

REGULAR NOTICE OF BOARD MEETING

20th DISTRICT AGRICULTURAL ASSOCIATION
Gold Country Fairgrounds and Event Center
1273 High Street, Auburn, California 95603
530-823-4533

MEETING DATE & LOCATION

Thursday, April 28, 2022, @ 6:00 PM
Clubhouse

1273 High Street, Auburn, CA 95603

Notice and Agenda available on the internet at www.goldcountryfair.com

Meeting Location:

Clubhouse – 1273 High Street Auburn, CA 95603

PUBLIC COMMENT

Any member of the public wishing to address the Board on any matter listed on this agenda has a right to do so and will be afforded such opportunity when the Board is considering that agenda item. In addition, if a member of the public wishes to address the Board on a matter not listed on the agenda, you will be given such opportunity during the Public Comment item on the agenda. The Board President has the right to limit the time for public comment to a maximum of three (3) minutes or less to proceed with the agenda of the day and/or to place the item on the agenda (as an action item) of a subsequent meeting. Total time allotted for public comment is fifteen (15) minutes maximum.

AMERICANS WITH DISABILITIES ACT

All Board meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Board or Committee meetings or other Gold Country Fair activities may request assistance by contacting Olivia Call at Gold Country Fair Office.

AGENDA

I. CALL TO ORDER:

- A. All matters noticed on this agenda, in any category, may be considered for action as listed. Any item not so noticed may not be considered. Items listed on this agenda may be considered in any order at the discretion of the President.

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL OF BOARD MEMBERS

IV. PUBLIC COMMENT:

- A. Since items under Public Comment are not listed and publicly noticed on the agenda, please be advised that the Board cannot discuss or take any action at this meeting.

V. CONSENT CALENDAR:

- A. Approval of Meeting Minutes as written:
 - 1. Board Meeting Minutes dated March 31, 2022
- B. Approval of Expenditures, Home Depot, Cal Card
 - 1. See Checks and Payments Report
- C. Approval of Monthly Financials
- D. Approval of the following Agreements
 - 1. F-31 Interim Rental Agreements: 22-69, 22-70, 22-71, 22-72, 22-72, 22-73, 22-74, 22-75, 22-76, 22-77, 22-78, 22-79, 22-80
 - 2. Standard Contracts: None to Consider
 - 3. Fair time Commercial Vendor Contracts: None to Consider
 - 4. Fair time Concession Vendor Contracts: None to consider
- E. Refunds: None to Consider
- F. Excusal of Director Absences: None to consider

VI. HERITAGE FOUNDATION:

- A. Update

VII. COMMITTEE AND STAFF REPORTS:

- A. CEO Report:
 - 1. Gold Country Fair Update/Fair Metrics
 - 2. Stage Flip & Heritage Foundation Bar
 - 3. Barn Quote Update
 - 4. Blue Ribbon Award
 - 5. Maurine Dobbas Award
 - 6. Microbrewery Update
- B. Committee Assignments:
 - 1. Buildings & Grounds
 - a. Placer Building
 - 2. Other Committee Assignments

VIII. CORRESPONDENCE:

- A. Items provided via email to Directors with copies available at the meeting.
 - 1. PMIA/LAIF Performance Report
 - 2. Cannabis Policy

IX. FINANCIALS:

- A. Finance Committee to discuss monthly finance report

X. OLD BUSINESS:

- A. None to Consider

XI. NEW BUSINESS:

- A. Group Training Date
- B. Charitable Grant Application – Young Life Fundraising Dinner and Hoedown

XII. RECOGNITION OR CELEBRATION:

- A. Gold Country Fairgrounds Staff and Maintenance

XIII. MATTERS OF INFORMATION:

- A. CEO Comments
 - 1. Economic Development Commission
- B. Director/Staff Comments:
- C. Board Meeting Dates:
 - 1. Thursday, May 26, 2022
 - 2. Thursday, June 23, 2022
- D. Upcoming Key Activities

XIV. ADJOURNMENT

The Board of Directors may or may not act on all items appearing on this agenda. Further information regarding this regularly scheduled meeting of the Board of Directors for the 20th District Agricultural Association may be obtained by contacting the Chief Executive Officer at 1273 High Street, Auburn, CA 95603, telephone 530-823-4533.

Date of Notice April 14, 2022