### REGULAR NOTICE OF BOARD MEETING

20th DISTRICT AGRICULTURAL ASSOCIATION Gold Country Fairgrounds and Event Center 1273 High Street, Auburn, California 95603 530-823-4533

### **MEETING DATE & LOCATION**

Thursday, July 24, 2025 @ 4:45 pm
Clubhouse
1273 High Street, Auburn, CA 95603
Notice and Agenda available on the internet at www.goldcountryfair.com

### 20th DAA BOARD OF DIRECTORS

Peg Johnson, Chairman Keri Bailey, Vice Chairman Corinn Crowley Eddie Vegaalban Bethel Vercruyssen Doug Houston

### **PUBLIC COMMENT**

Any member of the public wishing to address the Board on any matter listed on this agenda has a right to do so and will be afforded such opportunity when the Board is considering that agenda item. In addition, if a member of the public wishes to address the Board on a matter not listed on the agenda, you will be given such opportunity during the Public Comment item on the agenda. The Board President has the right to limit the time for public comment to a maximum of two (2) minutes or less, and not to exceed twenty (20) minutes total, to proceed with the agenda of the day and/or to place the item on the agenda (as an action item) of a subsequent meeting.

### AMERICANS WITH DISABILITIES ACT

All Board meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification to attend or participate in any Board or Committee meetings, or other Gold Country Fair activities may request assistance by contacting Sonia Del Toro at Gold Country Fair Office.

### **AGENDA**

### I. CALL TO ORDER:

A. All matters noticed on this agenda, in any category, may be considered for action as listed. Any item not so noticed may not be considered. Items listed on this agenda may be considered in any order at the discretion of the President.

### II. PLEDGE OF ALLEGIANCE

### III. ROLL CALL OF BOARD MEMBERS

### IV. CONSENT CALENDAR: \*\*Action Item\*\*

- A. Approval of Meeting Minutes as written:
  - 1. Board Meeting Minutes dated May 22, 2025
- B. Approval of Expenditures, Home Depot, Cal Card
  - 1. See Checks and Payments Report
- C. Approval of Monthly Financials
- D. Approval of the following Agreements
  - 1. F-31 Interim Rental Agreements: 25-04, 25-08, 25-54, 25-55
  - 2. Standard Contracts: 25-16, 25-29, 25-36
  - 3. Fair time Commercial Vendor Contracts: None to Consider
  - 4. Fair time Concession Vendor Contracts: None to Consider
- E. Excusal of Director Absences: None to Consider

### V. COMMITTEE REPORTS:

- A. CEO Report
  - 1. 2025 Gold Country Fair Update
  - 2. Community Clubhouse
    - a. Naming Rights
  - 3. Facility Review
    - a. Priority Projects
    - b. Review Determination
    - c. Bank Transition
- B. Executive Committee
- C. Interim Committee
- D. Policy Committee
- E. Buildings and Grounds Committee
- F. Finance Committee
- G. Long-Range Committee
  - 1. Strategic Plan
- H. Fair Committee

### VI. CORRESPONDENCE:

- A. Items provided via email to Directors with copies available at the meeting.
  - 1. PMIA/LAIF Performance Report
  - 2. Online Accessibility Standards Policy Rev. July 2025

### VII. FINANCIALS:

A. Finance Committee to discuss monthly finance report.

### VIII. OLD BUSINESS:

A. Placer Building HVAC + Construction

### IX. **NEW BUSINESS:**

A. Non-Profit Application – The Canyons Endurance Runs by UTMB

### X. MATTERS OF INFORMATION:

- A. CEO Comments
- B. Director/Staff Comments
- C. Board Meeting Dates:
  - 1. Thursday, August 28, 2025
  - 2. Thursday, September 25, 2025
- D. Upcoming Key Activities

### XI. PUBLIC COMMENT:

- A. Since items under Public Comment are not listed and publicly noticed on the agenda, please be advised that the Board cannot discuss or take any action at this meeting.
- XII. **CLOSED SESSION:** The Board of Directors of the 20<sup>th</sup> DAA is permitted to meet in closed session to discuss the following: Personnel Matters- Government Code 11126(a).

### XIII. ADJOURNMENT

Further information regarding this regularly scheduled meeting of the Board of Directors for the 20th District Agricultural Association may be obtained by contacting the Chief Executive Officer at 1273 High Street, Auburn, CA 95603, telephone 530-823-4533.

Date of Notice July 14, 2025

## MINUTES OF REGULAR BOARD MEETING

20th DISTRICT AGRICULTURAL ASSOCIATION Gold Country Fairgrounds and Event Center 1273 High Street, Auburn, California 95603 530-823-4533

### **MEETING DATE & LOCATION**

Thursday, May 22, 2025 @ 4:30 pm
Clubhouse
1273 High Street, Auburn, CA 95603
Notice and Agenda available on the internet at www.goldcountryfair.com

### 20th DAA BOARD OF DIRECTORS

Peg Johnson, Chairman Keri Bailey, Vice Chairman Corinn Crowley Eddie Vegaalban Bethel Vercruyssen Doug Houston

### **PUBLIC COMMENT**

Any member of the public wishing to address the Board on any matter listed on this agenda has a right to do so and will be afforded such opportunity when the Board is considering that agenda item. In addition, if a member of the public wishes to address the Board on a matter not listed on the agenda, you will be given such opportunity during the Public Comment item on the agenda. The Board President has the right to limit the time for public comment to a maximum of two (2) minutes or less, and not to exceed twenty (20) minutes total, to proceed with the agenda of the day and/or to place the item on the agenda (as an action item) of a subsequent meeting.

### AMERICANS WITH DISABILITIES ACT

All Board meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification to attend or participate in any Board or Committee meetings, or other Gold Country Fair activities may request assistance by contacting Sonia Del Toro at Gold Country Fair Office.

### **AGENDA**

### I. CALL TO ORDER:

A. All matters noticed on this agenda, in any category, may be considered for action as listed. Any item not so noticed may not be considered. Items listed on this agenda may be considered in any order at the discretion of the President.

### II. PLEDGE OF ALLEGIANCE

### III. ROLL CALL OF BOARD MEMBERS

Directors Present: President Johnson, Director Bailey, Director Crowley, Director Vegaalban, Director Vercruyssen, Director Houston

### IV. CONSENT CALENDAR: \*\*Action Item\*\*

- A. Director Crowley moves to approve the Consent Calendar. Director Vegaalban to 2nd the motion.
- B. President Johnson asks if there is any further discussion.

President Johnson asks all who are in favor of approving the Consent Calendar:

Board Member	Approved (Yes Vote)	Not Approved (No Vote)	Abstain
Peg Johnson	X		
Keri Askew Bailey	Absent until 5:00pm		
Bethel Vercruyssen	X		
Doug Houston	x		
Corinn Crowley	Х		
Eddie Vegaalban	X		

a. Motion to approve the Consent Calendar passes.

### V. COMMITTEE REPORTS:

- A. CEO Report
  - 1. 2<sup>nd</sup> Annual GCF x SOAR Golf Tournament
  - 2. 2025 Gold Country Fair Update
  - 3. Community Clubhouse
  - 4. CA SB493 Progress
  - 5. June Board Meeting Reschedule
    - a. CEO Ales proposes that the board meet on Thursday, June 19<sup>th</sup> instead of the 26<sup>th</sup>, due to an all-grounds event that will be occupying the meeting area.

- a. Director Vercruyssen states that she would be able to accommodate meeting times after 4:45pm, due to her commute.
- b. Director Vegaalban moves to change the regular board meeting time to 4:45 pm. Director Crowley to 2nd the motion.
- c. President Johnson asks if there is any further discussion.

President Johnson asks all who are in favor of approving the motion to change the regular board meeting time to 4:45 pm:

Board Member	Approved (Yes Vote)	Not Approved (No Vote)	Abstain
Peg Johnson	×		
Keri Askew Bailey	Х		
Bethel Vercruyssen	X		
Doug Houston	Х		
Corinn Crowley	Х		
Eddie Vegaalban	Х		

- d. Motion to approve the change of the regular board meeting time to 4:45 pm, passes.
- e. Director Bailey moves to change the June Board Meeting to June 19<sup>th</sup> at 4:45 pm. Director Crowley to 2nd the motion.
- f. President Johnson asks if there is any further discussion.

President Johnson asks all who are in favor of approving the motion to change the June Board Meeting to June 19<sup>th</sup> at 4:45 pm:

Board Member	Approved (Yes Vote)	Not Approved (No Vote)	Abstain
Peg Johnson	X		
Keri Askew Bailey	X		
Bethel Vercruyssen	X		
Doug Houston	X		
Corinn Crowley	X		
Eddie Vegaalban	X		

- g. Motion to approve the change of the June Board Meeting to June 19<sup>th</sup> at 4:45 pm, passes.
- B. Executive Committee
- C. Interim Committee
- D. Policy Committee

- E. Buildings and Grounds Committee
- F. Finance Committee
  - 1. Director Crowley refreshes the board of their decision to transfer money to the operating account, specifically to complete the Community Clubhouse project. Director Crowley asks the Buildings and Grounds Committee if they require any additional financial attention at the moment.
    - a. Director Vegaalban replies that they do not currently.
  - 2. Director Crowley asks a clarifying question, if the fairgrounds financially benefit from a crisis, should the fairgrounds be activated as a base camp.
    - a. CEO Ales replies that the fairgrounds does benefit in the sense that the fairgrounds are leased as an all-grounds event, for the duration of the camp.
  - 3. Director Vegaalban states that the policy manual currently states that the Finance Committee must meet monthly and suggests the committee meet as needed.

### G. Long-Range Committee

1. Director Crowley proposes a revised version of the Strategic Plan and requests that the board review the document and suggest revisions, as necessary.

### H. Fair Committee

- 1. Director Vegaalban reports that the committee met and discussed director responsibilities for the upcoming fair and encourages the board to be fully engaged during the event.
  - a. Director Bailey states that she has issued payment for the sponsorship of a Demolition Derby and encourages the board to help decorate and participate in the event.

### VI. CORRESPONDENCE:

- A. Items provided via email to Directors with copies available at the meeting.
  - 1. PMIA/LAIF Performance Report

### VII. FINANCIALS:

A. Finance Committee to discuss monthly finance report.

### VIII. OLD BUSINESS:

A. None to Consider

### IX. **NEW BUSINESS:**

A. None to Consider

### X. MATTERS OF INFORMATION:

- A. CEO Comments
  - 1. CEO Ales announces that the City of Auburn has agreed to host the 4<sup>th</sup> of July fireworks at the Gold Country Fairgrounds & Event Center.
- B. Director/Staff Comments

- C. Board Meeting Dates:
  - 1. Thursday, June 26, 2025 TBD
  - 2. Thursday, July 24, 2025
- D. Upcoming Key Activities

### XI. PUBLIC COMMENT:

A. Since items under Public Comment are not listed and publicly noticed on the agenda, please be advised that the Board cannot discuss or take any action at this meeting.

### XII. ADJOURNMENT

Further information regarding this regularly scheduled meeting of the Board of Directors for the 20th District Agricultural Association may be obtained by contacting the Chief Executive Officer at 1273 High Street, Auburn, CA 95603, telephone 530-823-4533.

Date of Notice May 12, 2025



P.O. BOX 6343 FARGO ND 58125-6343



000001482 01 SP 106481400657761 P

20TH DAA MALLORY HUDSON PO BOX 5527 AUBURN CA 95604-5527

ACCOUNT NUMBER	XXXX XXXX XXXX 7299
STATEMENT DATE	06-23-2025
AMOUNT DUE	\$6,734.06
NEW BALANCE	\$6,734,06
PAYMENT DUE ON RECEIPT	

AMOUNT ENCLOSED
\$
Please make check payable to "U.S. Bank"

U.S. BANK CORPORATE PAYMENT SYSTEMS P.O. BOX 790428 ST. LOUIS, MO 63179-0428

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20TH DAA XXXX XXXX XXXX 7299	Previous Balance	Purchases And Other + Charges +	Cash Advances +	Cash Advance Fees +	Late Payment Charges	- Credits	- Payments	New = Balance
Company Total	\$610.60	\$6.373.69	\$0.00	\$.00	\$0.00	\$250,23	\$0.00	\$6,734.06

DON ALES XXXX-XXXX-XXXX-44	CRED \$250.		CASH ADV \$0.00	TOTAL ACTIVITY \$6,123.46	
Post Tran Date Date Refere	nce Number	Transaction Descriptio	n	TZ	Amount
05-26 05-23 246921 05-26 05-23 246921 05-28 05-27 246921 05-30 05-30 240113 06-02 06-01 240113 06-03 06-02 246921 06-04 06-03 246921 06-05 06-04 242263 06-05 06-04 242263 06-05 06-04 246921 06-06 06-05 246921 06-06 06-05 246921 06-09 06-06 240007 06-09 06-06 240007 06-09 06-06 240007	65144109085847259 65144109089686448 65147102677965958 454515010006265013 45152100125564617 65154108018019627 85156010530108327 85156010530108327 85156010530108327 85156010530108327 85156100209089386 65155100067303946 651551500067303946 65155156100209089386 05157220896396722 75157100026731915 75158100008702131 6515810008784898	AMAZON RETA* NY017 AMAZON MKTPL*NN5T AMAZON MKTPL*NN5T AMAZON MKTPL*NN67 AMAZON MKTPL*NN67 AMAZON MKTPL*NN633 AMAZON RETA* N6639 AMAZON MKTPL*N6964 AMAZON MKTPL*N6964 AMAZON MKTPL*N6965 AMAZON MKTPL*N650 SAMSCLUB #6621 ROS WAL-MART #3587 ROC AMAZON PRIME*N63NE AMAZON MKTPL*N6961 AMAZON MKTPL*N67TC COSTCO WHSE #1371 IDRIVE.COM* OVERUSI IDRIVE.COM* OVERUSI IDRIVE.COM* OVERUSI AMAZON MKTPL*N65Y6 ADOBE INC 800-833668	52PU2 AMZN. COM/B F5VU0 AMZN. COM/B D9AK1 AMZN. COM/B BQC1 WWW. AMAZOI BDN2 WWW. AMAZOI QOZJIO AMZN. COM/BI 11AIO AMZN. COM/BI EVILLE CA KLIN CA 33811 AMZN. COM/BI 24N42 AMZN. COM/BI LOOMIS CA E CH IDRIVE. COM C/ E CH IDRIVE. COM C/ 54960 AMZN. COM/BI	ILL WA ILL WA V.CO WA V.CO WA LL WA LL WA LL WA LL WA ILL WA ILL WA	230.81 CR 21.42 19.29 18.21 26.05 8.57 23.06 63.52 14.80 40.59 8.64 16.08 18.66 59.08 319.84 1,133.71 1,1073.41

CUSTOMER SERVICE CALL	XXXX-XXXX-XXXX-/299		ACCOUNT SUMMARY		
800-344-5696			PREVIOUS BALANCE PURCHASES & OTHER CHARGES	610.60 6,373.69	
	STATEMENT DATE	DISPUTED AMOUNT	CASH ADVANCES	.00	
	06/23/25	.00	CASH ADVANCE FEES	.00	
SEND BILLING INQUIRIES TO:	AMOUN	IT DUE	CHARGES CREDITS	.00 250.23	
U.S. Bank National Association	Ailloon	II DOL	PAYMENTS	.00	
C/O U.S. Bancorp Purchasing Card Program P.O. Box 6335 Fargo, ND 58125-6335	6,734	1.06	ACCOUNT BALANCE	6,734.06	

Page 1 of 2



Company Name: 20TH DAA

Corporate Account Number: XXXX XXXX XXXX 7299

Statement Date: 06-23-2025

Post Tra Date Da		Transaction Description	Amount
06-09 06 06-10 06 06-10 06 06-10 06 06-12 06 06-12 06 06-13 06 06-13 06 06-18 06 06-19 06 06-20 06 06-23 06	09 2443099516036726 09 2469216516010445 10 2469216516010456 11 2444500516230046 11 2469216516210626 12 2401134516310010 17 2469216516910183 18 2469216516910256 19 7469216517010292	0395454 MICROSOFT*STORE MSBILL INFO WA 2877870 AMAZON MKTPL*NH3T73020 AMZN.COM/BIL 6160597 AMAZON MKTPL*NH3T73020 AMZN.COM/BIL 6160597 AMAZON RETA* NN6133QC1 SEATTLE WA 1414254 BTS*CLEARCHANNELOUTDOOR 726-900-735 5829765 AMAZON MKTPL*NH5SY4S40 AMZN.COM/BIL 1544358 AMAZON MKTPL*NH5SY4S40 AMZN.COM/BIL 634356 AMAZON MKTPL*NOBK6G12 AMZN.COM/BIL 627220 AMAZON MKTPL*NAZR729S0 AMZN.COM/BIL 3217076 AMAZON MKTPL*NAZR729S0 AMZN.COM/BIL 627220 AMZN.COM/BIL 6	XWA 30.02 8.57 C 3 TX 2,018.00 L WA 89.97 .CO WA 49.34 L WA 10.71

Department: 00000 Total: Division: 00000 Total:

\$6,123.46 \$6,123.46



#### P.O. BOX 6343 FARGO ND 58125-6343



 ACCOUNT NUMBER
 XXXX XXXX XXXX 7299

 STATEMENT DATE
 05-22-2025

 AMOUNT DUE
 \$610.60

 NEW BALANCE
 \$610.60

PAYMENT DUE ON RECEIPT

### 000001452 01 SP 106481357543562 P

20TH DAA MALLORY HUDSON PO BOX 5527 AUBURN CA 95604-5527

	AMOUN'	T ENCL	OSED		
\$					
Please r	nake check	payable t	o"U.S. B	ank"	T

U.S. BANK CORPORATE PAYMENT SYSTEMS P.O. BOX 790428 ST. LOUIS, MO 63179-0428

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Please tear payment coupon at perforation.

	ication along the tell.						
20TH DAA Previou XXXX XXXX XXXX 7299 Balance		Cash Advances +	Cash Advance Fees +	Late Payment Charges	- Credits	- Payments	New = Balance
Company Total \$14.88	0.16 \$640.79	\$0.00	\$.00	\$0.00	\$30,19	\$14,880,16	\$610.60

20TH DAA XXXX-XXXX-			TOTAL CORPORATE ACTIVI \$14,880.16 C	TY
Post Tran Date Date	Reference Number	Transaction Description		Amount
05-15 05-12	747982651350000000000206	PAYMENT - THANK YOU 00000 C		14,880.16 PY

OON ALES (XXX-XXXX-)	XXXX-4412	\$30.19	<b>PURCHASES</b> \$640.79	<b>CASH ADV</b> \$0.00	TOTAL ACTIVITY \$610.60	
Post Tran Date Date	Reference Number	r Trans	action Description	1		Amount
5-07 05-06 5-14 05-13 5-19 05-16 5-19 05-16 5-20 05-19	746921651261036 746921651331096 240362951367186 247933851360007 240113451391000	32576029 AMAZ 39046380 ADOE 02229058 ADOE	ON MKTPLACE PM E *ADOBE 408-53 E INC SAN JOSE O	ATS AMZN.COM/BII ATS AMZN.COM/BII 6-6000 CA CA 9KF0 WWW.AMAZ	L WA	5.22 ( 14.30 ( 19.99 19.99 75.04

CUSTOMER SERVICE CALL	ACCOUNT	NUMBER	ACCOUNT SUMMARY		
800-344-5696	XXXX-XXX	<-XXXX-7299	PREVIOUS BALANCE PURCHASES & OTHER CHARGES	14,880.16 640.79	
	STATEMENT DATE	DISPUTED AMOUNT	CASH ADVANCES	.00	
	05/22/25	.00	CASH ADVANCE FEES	.00	
			CHARGES	.00	
SEND BILLING INQUIRIES TO:	AMOUNT DUE		CREDITS	30.19	
U.S. Bank National Association			PAYMENTS	14,880.16	
C/O U.S. Bancorp Purchasing Card Program P.O. Box 6335 Fargo, ND 58125-6335	610.	60	ACCOUNT BALANCE	610.60	

Page 1 of 2



Company Name: 20TH DAA

Corporate Account Number: XXXX XXXX XXXX 7299

Statement Date: 05-22-2025

Post Tran Date Date	Reference Number	Transaction Description	Amount
05-20 05-19	24692165139105294916320	AMAZON PRIME*NW65W5KW0 AMZN.COM/BILL WA AMAZON MKTPL*NZ8RF2KY2 AMZN.COM/BILL WA AMAZON MKTPL*NW8131RM1 AMZN.COM/BILL WA AMAZON MKTPL*NZ3X35F91 AMZN.COM/BILL WA AMAZON MKTPL*NZ3X35F91 AMZN.COM/BILL WA AMAZON MKTPLACE PMTS AMZN.COM/BILL WA AMAZON RETA* NZ8GY2470 WWW.AMAZON.CO WA USPS PO 0504020603 AUBURN CA SOUZA'S TIRE SERVICE 530-8238232 CA AMAZON MKTPL*NN6B05F72 AMZN.COM/BILL WA	149.08
05-20 05-19	24692165139105446917176		41.80
05-21 05-20	24692165140105789072321		35.82
05-21 05-20	24692165141106419415178		20.37
05-22 05-21	74692165141106809227477		10.67 C
05-22 05-21	24011345141100065554135		13.53
05-22 05-21	241374651442001355942168		219.00
05-22 05-21	24492515141900013900025		36.00
05-22 05-21	24692165141106952479334		10.17

Department: 00000 Total: Division: 00000 Total:

\$610.60 \$610.60

# Gold Country Fair CHECKS/PAYMENTS As of June 30, 2025

10000 · Cash Accounts 11300 · Operating 06/03/2025 06/06/2025 17170 06/06/2025 17171 06/06/2025 17172 06/06/2025 17173 06/06/2025 17173 06/06/2025 17174 06/06/2025 17175 06/06/2025 17176 06/06/2025 17177 06/06/2025 17178 06/06/2025 17181 06/06/2025 17181 06/06/2025 17182 06/06/2025 17183 06/06/2025 17183 06/06/2025 17184 06/06/2025 17186 06/06/2025 17187 06/06/2025 17188 06/06/2025 17188 06/06/2025 17189 06/06/2025 17190 06/06/2025 17191 06/06/2025 17191 06/06/2025 17191 06/06/2025 17191 06/06/2025 17191 06/06/2025 17191 06/06/2025 17191 06/06/2025 17191 06/06/2025 17192 06/06/2025 17193 06/06/2025 17193 06/06/2025 17193 06/06/2025 17190 06/06/2025 17190 06/06/2025 17190 06/06/2025 17200 06/13/2025 17200	Date Num
SONITROL Intuit Merchant Services Auburn Outlaws Roller Derby California Waterfowl Assn. Nancy Rossel DEREK BENNATI World Triathalon Corporation KNIGHTS OF COLUMBUS Ray Smith KNIGHTS OF COLUMBUS SAY Smith KNIGHTS OF COLUMBUS James Corgan Kyle Sirman ANDERSON'S SIERRA PIPE Commercial Pump Service Inc. Bodd Miner Pest Control MALLORY HUDSON BOOKKEEPI Napa Auto Parts PLACER COUNTY WATER AGEN PLACER COUNTY WATER AGEN PLACER COUNTY WATER AGEN PLACER COUNTY WATER AGEN Saffire SONITROL WALKER'S OFFICE SUPPLY Wave - 1401060001901 SONIA DEL TORO Kirstie Douglass Angie Brown Kyle Sirman James Corgan Area Portable Services Inc. Cintas FAST FRIDAY'S HARRIS INDUSTRIAL GASES Hunt & Sons LLC P.G. & E PLACER COUNTY WATER AGEN Recology Auburn Placer 00307 Recology Auburn Placer 00307 Recology Auburn Placer 45187 Tabatt Construction Inc. Tractor Supply Wave - 1401103595901 Wave - 1401103595901 Williams Enterprise, LLC	Name
MONTHLY CLOUD Contract - 25-03 VOID: Contract#25-12 Contract#25-36 Contract#25-36 Contract#25-36 Contract#25-36 Contract#25-35 FF - 05/33/2025 Washer & Dryer FF - 05/30/2025 Maintenance Maintenance Maintenance Customer #20TH50 Invoice#14189 UNLEADED GAS #31249 Invoice#24-460 Statement#66625 Invoice#133584 INVOICE May Account# 8806335 UNTREATED WATER - 04/09-05/08/2025 TREATED WATER - 04/09-05/08/2025 Invoice#17814 Invoice #528213 Acct#2158 - Statement as of 05/29/2025 Invoice#17814 Invoice #528213 Acct#2158 - Statement as of 05/29/2025 Invoice#144293 Payer#21783997 VOID: FF 06/06/2025 ACCOUNT# 00181 Invoice# 401318 5510802902-0 Untreated Water 04/16-05/15/2025 Account# A004000307 Account# A004000357 Clubhouse Account# 1401-1035959-01 Account# 1401-1035959-01 Account# 1401-1051984-01 Demolition Derby 2025	Memo
-295.61 -9.95 -252.00 -750.00 -750.00 -500.00 -1,465.00 -300.00 -1,465.00 -300.00 -1,200.00 -882.00 -882.00 -882.00 -880.00 -109.73 -160.00 -545.00 -545.00 -71.27 -916.16 -1,581.92 -234.72 -78.75 -31.60 -78.75 -31.60 -78.76 -105.78 -263.55 -1,554.58 -10,000.00 -383.30 -347.39 -1,362.35 -1,554.58 -10,000.00 -96.51 -96.51 -96.51	Amount

# Gold Country Fair CHECKS/PAYMENTS As of June 30, 2025

Total 11300 · Operating	06/30/2025 06/30/2025 06/30/2025 06/30/2025	06/27/2025 06/27/2025 06/27/2025 06/27/2025 06/27/2025	06/20/2025 06/20/2025 06/20/2025 06/20/2025 06/20/2025	06/20/2025 06/20/2025 06/20/2025 06/20/2025 06/20/2025 06/20/2025 06/20/2025	06/13/2025 06/20/2025 06/20/2025 06/20/2025 06/20/2025 06/20/2025 06/20/2025 06/20/2025	Date
Operating	17243 17243 17244	17238 17238 17239 17240 17241	17232 17233 17234 17235 17236	17225 17226 17227 17228 17228 17229 17230 17231	17216 17217 17218 17218 17219 17220 17221 17222 17223 17224	Num
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	Invoice#5222-344-199Acci#11-420-78014 Invoice#D70981 Invoice #5283880 Service Charge	Maintenance Maintenance FF - 06/13/2025 FF - 06/20/2025 Contract#25-49 Lociod#232 344 1000 cot#41 420 78014	4220514639-4 Invoice #982333 Customer# 2042647 - Invoice#154698583-001 customer id # 358312309 - 1943 & 28508 CERBT Account #5402440716	Maintenance Invoice#4390187-CAL Statement 05/31-06/16/2025 Invoice#174905 - May 2025 Invoice#5569 & 5572	FF - 06/06/2025  Maintenance Maintenance Still Exhibits Contract#25-12 Contract#25-46 Contract#25-51 Contract#25-32 Contract#25-32 Contract#25-32	Memo
-96,013.58	-15,512.76 -3,990.00 -15.80 -1,062.75	-774.00 -432.00 -1,301.25 -863.75 -500.00	-7,550.72 -253.85 -429.02 -9,395.94 -1,268.18	-750.00 -1,235.66 -271.41 -5,774.48 -2,340.00 -724.00 -1,076.52	-813.75 -738.00 -405.00 -300.00 -585.00 -750.00 -500.00 -175.00	Amount

# Gold Country Fair CHECKS/PAYMENTS

As
of
June
-
30,
2025
25

Date	Num	Name	Memo	Amount
11500 · Payroll				
06/13/2025		PAYROLL PEOPLE INC.		-88.00
06/13/2025		IRS DESUSATAXPYMT	Payroll Period 06/13/2025	-3,899.61
06/13/2025	dd	Jr., Anthony Smith	Direct Deposit Created by Payroll Service	-2,117.32
06/13/2025	dd	Sasaki., Eryn	Direct Deposit Created by Payroll Service	-1,259.16
06/13/2025	dd	Toro., Sonia Del	Direct Deposit Created by Payroll Service	-2,033.96
06/13/2025	dd	Ambriz., Antonio	Direct Deposit Created by Payroll Service	-1,426.63
06/13/2025	dd	ALES, DONALD	Direct Deposit Created by Payroll Service	-3,599.97
06/13/2025	6489	Miner, Cadence.	Payroll 05/16-06/15/2025	-249.01
06/30/2025	6490	Ambriz., Antonio	Payroll 06/30/2025	-745.77
06/30/2025		PAYROLL PEOPLE INC.		-93.08
06/30/2025		IRS DESUSATAXPYMT	Payroll Period 06/30/2025	-3,704.07
06/30/2025	20494	Miner, Cadence.	Payroll 06/30/2025	-345.37
06/30/2025	dd	Jr., Anthony Smith	Direct Deposit Created by Payroll Service	-2,251.71
06/30/2025	dd	Sasaki., Eryn	Direct Deposit Created by Payroll Service	-814.15
06/30/2025	dd	Toro., Sonia Del	Direct Deposit Created by Payroll Service	-2,220.12
06/30/2025	dd	Ambriz., Antonio	Direct Deposit Created by Payroll Service	-651.65
06/30/2025	dd	ALES, DONALD	Direct Deposit Created by Payroll Service	-3,599.97
Total 11500 · Payroll	Payroll			-29,099.55
<b>11700 · JLA C</b> Total 11700 · 、	<b>11700 · JLA Cash Account</b> Total 11700 · JLA Cash Account			
Total 10000 · Cash Accounts	h Accounts			-125,113.13
TOTAL				-125,113.13

## Gold Country Fair Balance Sheet

As of June 30, 2025

	Jun 30, 25
ASSETS	
Current Assets	
Checking/Savings 10000 · Cash Accounts	
11100 · Petty Cash	200.00
11300 · Operating	15,742.14
11400 · Premium Account	5,032.57
11500 · Payroll	5,574.11
11601 Money Market (Operating)	61,569.63
11710 · JLA New 08/2016	43,607.79
11800 · LAIF	385,487.06
Total 10000 · Cash Accounts	517,213.30
Total Checking/Savings	517,213.30
Accounts Receivable	
13100 · Accounts Receivable	5,714.00
13103 · JLA Accounts Receivable	16,413.42
Total Accounts Receivable	22,127.42
Other Current Assets	- 1-0 - :
13110 · Allowance for Doubtful Account	-5,156.04
13115 · JLA Allowance for Doubtful Acct	-16,413.42
Total Other Current Assets	-21,569.46
Total Current Assets	517,771.26
Fixed Assets	470 404 04
19000 · Construction in Progress	173,484.61
19100 · Land 19200 · Buildings & Improvements	54,369.96 5,942,322.22
19210 · Accumulated Depreciation	-3,156,505.91
19300 · Equipment	374,307.44
19310 · Accumulated Depreciation Equip.	-317,934.10
Total Fixed Assets	3,070,044.22
Other Assets 16000 · Deferred Outflows of Resources	280,111.25
Total Other Assets	280,111.25
TOTAL ASSETS	3,867,926.73
LIADULTIES & FOLUTY	
LIABILITIES & EQUITY Liabilities	
Current Liabilities	
Other Current Liabilities	
22800 · Deferred Income	1,329.00
23100 · Loans Payable - SB 84	47,779.00
24110 · Security Deposits	25,573.00
24500 · Leave Liability	35,095.74
Total Other Current Liabilities	109,776.74
Total Current Liabilities	109,776.74
Long Term Liabilities	
25600 · Deferred Inflows of Resources	8,983.54
26000 · Net Pension Liability	578,481.37
Total Long Term Liabilities	587,464.91
Total Liabilities	697,241.65

## Gold Country Fair Balance Sheet

As of June 30, 2025

	Jun 30, 25
Equity	
1110 · Retained Earnings	-205,541.94
25100 · JLA Reserve	83,872.72
29100 · Net Resources - Operations	3,352,252.07
29400 · Unrestricted Net Position - Pen	-101,803.16
Net Income	41,905.39
Total Equity	3,170,685.08
TOTAL LIABILITIES & EQUITY	3,867,926.73

## Gold Country Fair Balance Sheet As of June 30, 2025

	Jun 30, 25	Jun 30, 24	\$ Change	% Change
ASSETS				
Current Assets				
Checking/Savings 10000 · Cash Accounts	E47 040 00	070 407 04	100 000 71	22.00/
10000 · Cash Accounts	517,213.30	679,437.01	-162,223.71	-23.9%
Total Checking/Savings	517,213.30	679,437.01	-162,223.71	-23.9%
Accounts Receivable				/
13100 · Accounts Receivable 13103 · JLA Accounts Receivable	5,714.00 16,413.42	5,294.00 16,413.42	420.00 0.00	7.9% 0.0%
13 103 - SEA ACCOUNTS Receivable				0.070
Total Accounts Receivable	22,127.42	21,707.42	420.00	1.9%
Other Current Assets				
13110 · Allowance for Doubtful Account	-5,156.04	-5,156.04	0.00	0.0%
13115 · JLA Allowance for Doubtful Acct	-16,413.42	-16,413.42	0.00	0.0%
Total Other Current Assets	-21,569.46	-21,569.46	0.00	0.0%
Total Current Assets	517,771.26	679,574.97	-161,803.71	-23.8%
Fixed Assets				
19000 · Construction in Progress	173,484.61	110,083.67	63,400.94	57.6%
19100 · Land 19200 · Buildings & Improvements	54,369.96 5,942,322.22	54,369.96 5,831,850.04	0.00 110,472.18	0.0% 1.9%
19210 · Accumulated Depreciation	-3,156,505.91	-3,028,700.93	-127,804.98	-4.2%
19300 · Equipment	374,307.44	359,570.43	14,737.01	4.1%
19310 · Accumulated Depreciation Equip.	-317,934.10	-300,009.71	-17,924.39	-6.0%
Total Fixed Assets	3,070,044.22	3,027,163.46	42,880.76	1.4%
Other Assets				
16000 · Deferred Outflows of Resources	280,111.25	208,101.59	72,009.66	34.6%
Total Other Assets	280,111.25	208,101.59	72,009.66	34.6%
TOTAL ASSETS	3,867,926.73	3,914,840.02	-46,913.29	-1.2%
LIABILITIES & EQUITY				
Liabilities				
Current Liabilities				
Accounts Payable 21200 · Accounts Payable	0.00	-36,199.84	36,199.84	100.0%
21200 Accounts Payable 21210 · JLA Accounts Payable	0.00	356.79	-356.79	-100.0%
Total Accounts Payable	0.00	-35,843.05	35,843.05	100.0%
Total Accounts Payable	0.00	-33,643.03	33,043.03	100.076
Other Current Liabilities	4 220 00	2 404 00	4.070.00	44.70/
22800 · Deferred Income	1,329.00	2,401.00	-1,072.00	-44.7%
23100 · Loans Payable - SB 84	47,779.00	47,779.00	0.00	0.0%
24110 · Security Deposits	25,573.00	19,700.00	5,873.00	29.8%
24500 · Leave Liability	35,095.74	27,901.09	7,194.65	25.8%
Total Other Current Liabilities	109,776.74	97,781.09	11,995.65	12.3%
Total Current Liabilities	109,776.74	61,938.04	47,838.70	77.2%
Long Term Liabilities				
25600 · Deferred Inflows of Resources	8,983.54	9,138.95	-155.41	-1.7%
26000 · Net Pension Liability	578,481.37	403,541.05	174,940.32	43.4%
Total Long Term Liabilities	587,464.91	412,680.00	174,784.91	42.4%
Total Liabilities	697,241.65	474,618.04	222,623.61	46.9%
Equity				
1110 · Retained Earnings	-205,541.94	31,644.36	-237,186.30	-749.5%
25100 · JLA Reserve	83,872.72	105,043.94	-21,171.22	-20.2%
29100 · Net Resources - Operations	3,352,252.07	3,371,686.98	-19,434.91	-0.6%
29400 · Unrestricted Net Position - Pen	-101,803.16	-204,578.41	102,775.25	50.2%

	Jun 30, 25	Jun 30, 24	\$ Change	% Change
Net Income	41,905.39	136,425.11	-94,519.72	-69.3%
Total Equity	3,170,685.08	3,440,221.98	-269,536.90	-7.8%
TOTAL LIABILITIES & EQUITY	3,867,926.73	3,914,840.02	-46,913.29	-1.2%

## Gold Country Fair Profit & Loss Prev Year Comparison June 2025

	Jun 25	Jun 24	\$ Change	% Change
Ordinary Income/Expense				
Income				
41500 · Industrial & Commercial Space	2.450.00	0.000.00	470.00	4.00/
41510 · Inside Commercial Space 41520 · Outside Commercial Space	3,450.00 4.060.00	3,622.00 3,622.00	-172.00 438.00	-4.8% 12.1%
Total 41500 · Industrial & Commercial Space	7,510.00	7,244.00	266.00	3.7%
·				
42000 · Concessions 42200 · Food Concessions				
42220 · Food Concessions - Product Fee	525.00	0.00	525.00	100.0%
Total 42200 · Food Concessions	525.00	0.00	525.00	100.0%
Total 42000 · Concessions	525.00	0.00	525.00	100.0%
43000 · Exhibits				
43100 · Entry Fees	0.00	56.00	-56.00	-100.0%
Total 43000 · Exhibits	0.00	56.00	-56.00	-100.0%
47000 · Misc. Fair Revenue				
47300 · Utility Fee Reimbursement	190.00	0.00	190.00	100.0%
47810 · CFSA Insurance	195.00	0.00	195.00	100.0%
47900 · Sponsorships	12,290.00	500.00	11,790.00	2,358.0%
Total 47000 · Misc. Fair Revenue	12,675.00	500.00	12,175.00	2,435.0%
48000 · Interim Rental Revenue				
48100 · Interim Rental - Buildings				
48110 · RENT - Schools 48120 · RENT - Auburn Host Lions Bldg	8,050.60 2,560.00	5,882.00 0.00	2,168.60 2,560.00	36.9% 100.0%
48125 · RENT - Sheep Barn	525.00	0.00	525.00	100.0%
48130 · RENT - Small Animal Barn	3,150.00	0.00	3,150.00	100.0%
48135 · RENT - Tahoe Building	2,330.00	0.00	2,330.00	100.0%
48140 · RENT - Sierra	3,730.00	500.00	3,230.00	646.0%
48150 · RENT - Sutter 48170 · RENT - Placer	1,407.19 1,985.00	1,307.19 4,550.00	100.00 -2,565.00	7.7% -56.4%
48190 · RENT - Armory	12,384.66	0.00	12,384.66	100.0%
Total 48100 · Interim Rental - Buildings	36,122.45	12,239.19	23,883.26	 195.1%
48200 · Interim Rental - Grounds				
48210 · RENT - McCann Stadium	28,815.00	8.565.00	20,250.00	236.4%
48220 · RENT - FW Park	1,405.00	0.00	1,405.00	100.0%
48230 · RENT - Horse Arena	596.00	685.00	-89.00	-13.0%
48240 · RENT - Main Lawn Area & Gazebo	930.00	0.00	930.00	100.0%
48255 · RENT - Judging Ring 48270 · RENT - RV Parking	560.00 1,680.00	0.00 0.00	560.00 1,680.00	100.0% 100.0%
48280 · RENT - Ballfields	0.00	1,700.00	-1,700.00	-100.0%
48285 · High Impact Event	18,275.00	13,493.00	4,782.00	35.4%
48291 · RENT - Sacramento Street Lot	2,000.00	0.00	2,000.00	100.0%
Total 48200 · Interim Rental - Grounds	54,261.00	24,443.00	29,818.00	122.0%
48300 · Interim Rental - Equipment/Tent	3,960.00	0.00	3,960.00	100.0%
48500 · Utility Fee Reimbursement	9,191.89	5,066.23	4,125.66	81.4%
48600 · Interim Parking Revenue	15,235.00	9,475.00	5,760.00	60.8%
48700 · Other Interim Revenue 48710 · Labor Reimbursement	0.00	500.00	-500.00	-100.0%
48770 · Rebates	141.93	805.65	-663.72	-82.4%
Total 48700 · Other Interim Revenue	141.93	1,305.65	-1,163.72	-89.1%
Total 48000 · Interim Rental Revenue	118,912.27	52,529.07	66,383.20	126.4%

## Gold Country Fair Profit & Loss Prev Year Comparison June 2025

	Jun 25	Jun 24	\$ Change	% Change
49500 · Other Operating Revenue 49520 · Donations/Sponsorships	0.00	500.00	-500.00	-100.0%
Total 49500 · Other Operating Revenue	0.00	500.00	-500.00	-100.0%
Total Income	139,622.27	60,829.07	78,793.20	129.5%
Gross Profit	139,622.27	60,829.07	78,793.20	129.5%
Expense 50000 · Administrative Expense 50100 · Salaries - Permanent	16,688.38	14,932.65	1,755.73	11.8%
50200 · Salaries - Temporary 50310 · Employee Benefits 50320 · Payroll Taxes 50330 · Worker's Compensation Insurance 50400 · Professional Services 50700 · Office Supplies & Expense 50800 · Telephone & Postage Expense 51000 · Insurance (General Liability) 51500 · Bank Charges	3,490.58 8,142.93 2,140.42 2,766.13 1,061.08 401.99 0.00 2,948.41 447.50	3,358.74 2,514.66 2,299.93 2,597.49 2,041.08 364.77 351.32 2,563.84 410.57	131.84 5,628.27 -159.51 168.64 -980.00 37.22 -351.32 384.57 36.93	3.9% 223.8% -6.9% 6.5% -48.0% 10.2% -100.0% 15.0% 9.0%
Total 50000 · Administrative Expense	38,087.42	31,435.05	6,652.37	21.2%
52000 · Maintenance/General Operations 52100 · Salaries - Permanent	5,979.77	5,042.60	937.17	18.6%
52200 · Salaries - Temporary 52210 · Employee Benefits 52300 · Professional Services 52800 · Light, Heat & Water	3,200.45 0.00 3,805.50 29,720.50	4,751.44 0.00 11,349.00 9,813.39	-1,550.99 0.00 -7,543.50 19,907.11	-32.6% 0.0% -66.5% 202.9%
52850 · Temp Internet Services 52900 · Maintenance of Equip./Supplies 53000 · Maintenance of Buildings/Ground	1,751.31 4,509.29 4,061.42	1,206.75 1,831.63 6,394.26	544.56 2,677.66 -2,332.84	45.1% 146.2% -36.5%
Total 52000 · Maintenance/General Operations	53,028.24	40,389.07	12,639.17	31.3%
54000 · Publicity 54400 · Advertising	0.00	9,200.35	-9,200.35	-100.0%
Total 54000 · Publicity	0.00	9,200.35	-9,200.35	-100.0%
56000 · Attendance Operations 56101 · Salaries - Temporary 56102 · Ticket Sellers	0.00	0.00	0.00	0.0%
Total 56101 · Salaries - Temporary	0.00	0.00	0.00	0.0%
Total 56000 · Attendance Operations	0.00	0.00	0.00	0.0%
57005 · Misc. Non-Fair Programs 57515 · Other - Interim Parking Expense 57605 · Professional Serivces	5,527.50 0.00	7,876.50 1,740.00	-2,349.00 -1,740.00	-29.8% -100.0%
Total 57005 · Misc. Non-Fair Programs	5,527.50	9,616.50	-4,089.00	-42.5%
58000 · Premiums 58400 · Sponsored Trophies, Medals	3,990.00	0.00	3,990.00	100.0%
Total 58000 · Premiums	3,990.00	0.00	3,990.00	100.0%

## Gold Country Fair Profit & Loss Prev Year Comparison June 2025

	Jun 25	Jun 24	\$ Change	% Change
66000 · Fair Entertainment Expense 66200 · Professional Services 66310 · REIMBURSEMENT FOR ENT. SUPPLI 66600 · Grandstand Entertainment	0.00 0.00 2,500.00	682.45 0.00 6,500.00	-682.45 0.00 -4,000.00	-100.0% 0.0% -61.5%
Total 66000 · Fair Entertainment Expense	2,500.00	7,182.45	-4,682.45	-65.2%
Total Expense	103,133.16	97,823.42	5,309.74	5.4%
Net Ordinary Income	36,489.11	-36,994.35	73,483.46	198.6%
Other Income/Expense Other Expense 57600 · JLA				
57640 · Supplies & Expense 57690 · Other	0.00 159.90	411.26 169.90	-411.26 -10.00	-100.0% -5.9%
Total 57600 · JLA	159.90	581.16	-421.26	-72.5%
Total Other Expense	159.90	581.16	-421.26	-72.5%
Net Other Income	-159.90	-581.16	421.26	72.5%
Net Income	36,329.21	-37,575.51	73,904.72	196.7%

# Gold Country Fair Profit & Loss Prev Year Comparison January through June 2025

	Jan - Jun 25	Jan - Jun 24	\$ Change	% Change
Ordinary Income/Expense				
Income				
41500 · Industrial & Commercial Space				
41510 · Inside Commercial Space	10,319.35	9,632.00	687.35	7.1%
41520 · Outside Commercial Space	19,279.35	14,022.00	5,257.35	37.5%
Total 41500 · Industrial & Commercial Space	29,598.70	23,654.00	5,944.70	25.1%
42000 · Concessions				
42200 · Food Concessions	0.45.00	202.22	45.00	00.50/
42210 · Food Concessions Health Per 42220 · Food Concessions - Product	245.00 8,400.00	200.00 3,500.00	45.00 4,900.00	22.5% 140.0%
Total 42200 · Food Concessions	8,645.00	3,700.00	4,945.00	133.7%
Total 42000 · Concessions	8,645.00	3,700.00	4,945.00	133.7%
43000 · Exhibits				
43100 · Entry Fees	0.00	56.00	-56.00	-100.0%
Total 43000 · Exhibits	0.00	56.00	-56.00	-100.0%
47000 · Misc. Fair Revenue				
47300 · Utility Fee Reimbursement	2,905.00	1,690.00	1,215.00	71.9%
47810 · CFSA Insurance	845.00	860.00	-15.00	-1.7%
47900 · Sponsorships	21,290.00	12,870.00	8,420.00	65.4%
Total 47000 · Misc. Fair Revenue	25,040.00	15,420.00	9,620.00	62.4%
47005 · Misc. Non Fair Program Revenue				
47105 · Admissions - Crab Feed	14,937.00	16,700.00	-1,763.00	-10.6%
47305 · Vendors - 4th of July	0.00	120.00	-120.00	-100.0%
Total 47005 · Misc. Non Fair Program Reve	14,937.00	16,820.00	-1,883.00	-11.2%
48000 · Interim Rental Revenue				
48100 · Interim Rental - Buildings				
48110 · RENT - Schools	37,237.98 8,585.00	29,652.00 3,911.00	7,585.98 4,674.00	25.6% 119.5%
48120 · RENT - Auburn Host Lions Bldg 48125 · RENT - Sheep Barn	525.00	0.00	525.00	100.0%
48130 · RENT - Small Animal Barn	3,150.00	670.00	2,480.00	370.2%
48135 · RENT - Tahoe Building	2,330.00	3,525.00	-1,195.00	-33.9%
48140 · RENT - Sierra 48150 · RENT - Sutter	11,925.00 7,943.14	14,531.75 7,843.14	-2,606.75 100.00	-17.9% 1.3%
48160 · RENT - Clubhouse	0.00	715.00	-715.00	-100.0%
48170 · RENT - Placer	37,451.50	33,641.50	3,810.00	11.3%
48180 · RENT - Other	0.00	1,000.00	-1,000.00	-100.0%
48190 · RENT - Armory	26,049.55	27,159.49	-1,109.94	-4.1%
Total 48100 · Interim Rental - Buildings	135,197.17	122,648.88	12,548.29	10.2%
48200 · Interim Rental - Grounds				
48210 · RENT - McCann Stadium	49,152.00	30,179.00	18,973.00	62.9%
48220 · RENT - FW Park 48230 · RENT - Horse Arena	1,405.00 5,736.00	2,327.00 6,142.50	-922.00 -406.50	-39.6% -6.6%
48240 · RENT - Main Lawn Area & Ga	2,790.00	800.00	1,990.00	248.8%
48255 · RENT - Judging Ring	560.00	0.00	560.00	100.0%
48262 · RENT - Patio	0.00	1,000.00	-1,000.00	-100.0%
48270 · RENT - RV Parking	5,340.00	1,750.00	3,590.00	205.1%
48280 · RENT - Ballfields 48285 · High Impact Event	9,986.50 32,150.00	10,095.00 60,796.00	-108.50 -28,646.00	-1.1% -47.1%
48291 · RENT - Sacramento Street Lot	8,000.00	27,220.00	-19,220.00	-70.6%
Total 48200 · Interim Rental - Grounds	115,119.50	140,309.50	-25,190.00	-18.0%
48300 · Interim Rental - Equipment/Tent	8,630.00	6,467.50	2,162.50	33.4%
48400 · Interim Concessions Revenue	0.00	250.00	-250.00	-100.0%
48500 · Utility Fee Reimbursement	23,330.56	20,575.86	2,754.70	13.4%
48600 · Interim Parking Revenue	57,941.00	59,620.35	-1,679.35	-2.8%

# Gold Country Fair Profit & Loss Prev Year Comparison January through June 2025

	Jan - Jun 25	Jan - Jun 24	\$ Change	% Change
48700 · Other Interim Revenue				
48710 · Labor Reimbursement	50.00	10,634.41	-10,584.41	-99.5%
48730 · Dumpster Reimbursement	0.00	10.00	-10.00	-100.0%
48770 · Rebates	141.93	1,258.71	-1,116.78	-88.7%
48700 · Other Interim Revenue - Other	61.00	750.00	-689.00	-91.9%
Total 48700 · Other Interim Revenue	252.93	12,653.12	-12,400.19	-98.0%
Total 48000 · Interim Rental Revenue	340,471.16	362,525.21	-22,054.05	-6.1%
49000 · Prior Year Revenue Adjustment 49500 · Other Operating Revenue	0.00	4,341.88	-4,341.88	-100.0%
49510 · Interest Earnings	11,130.54	7,182.57	3,947.97	55.0%
49520 · Donations/Sponsorships	14,265.00	109,330.84	-95,065.84	-87.0%
49530 · Crab Table VIP	12,100.00	14,420.00	-2,320.00	-16.1%
Total 49500 · Other Operating Revenue	37,495.54	130,933.41	-93,437.87	-71.4%
Total Income	456,187.40	557,450.50	-101,263.10	-18.2%
Gross Profit	456,187.40	557,450.50	-101,263.10	-18.2%
Expense				
50000 · Administrative Expense 50100 · Salaries - Permanent	100,887.99	94,308.29	6,579.70	7.0%
50200 · Salaries - Temporary	25,122.97	23,857.60	1,265.37	5.3%
50310 · Employee Benefits	70,609.63	63,090.89	7,518.74	11.9%
50320 · Payroll Taxes	14,038.53	14,811.25	-772.72	-5.2%
50330 · Worker's Compensation Insurance	16,608.65	18,024.44	-1,415.79	-7.9%
50400 Professional Services	7,897.82	8,431.02	-533.20	-6.3%
50500 · Director's Expense	0.00	164.31	-164.31	-100.0%
50600 Traveling/Training	0.00	709.91	-709.91	-100.0%
50700 · Office Supplies & Expense	6,592.71	5,348.79	1,243.92	23.3%
50800 Telephone & Postage Expense	442.30	1,219.87	-777.57	-63.7%
50900 · Dues & Subscriptions	5,229.14	14,623.18	-9,394.04	-64.2%
51000 Insurance (General Liability)	14,742.05	15,383.04	-640.99	-4.2%
51500 · Bank Charges	-504.96	2,188.44	-2,693.40	-123.1%
Total 50000 · Administrative Expense	261,666.83	262,161.03	-494.20	-0.2%
52000 · Maintenance/General Operations 52100 · Salaries - Permanent	38,080.36	34,014.16	4,066.20	12.0%
52200 · Salaries - Temporary	22,086.39	39,847.63	-17,761.24	-44.6%
52210 · Salaries - remporary	0.00	0.00	0.00	0.0%
52300 · Professional Services	29,612.20	29,369.05	243.15	0.8%
52800 · Light, Heat & Water	96,901.29	92,472.80	4,428.49	4.8%
52850 · Temp Internet Services	9,963.60	11,449.05	-1,485.45	-13.0%
52900 · Maintenance of Equip./Supplies	18,385.15	17,172.37	1,212.78	7.1%
53000 Maintenance of Buildings/Ground	7,667.88	21,927.71	-14,259.83	-65.0%
53100 · Trash Removal (Non-Fair)	0.00	4,215.66	-4,215.66	-100.0%
53200 · Other Maintenance Expense	1,413.08	0.00	1,413.08	100.0%
Total 52000 · Maintenance/General Operati	224,109.95	250,468.43	-26,358.48	-10.5%
54000 · Publicity 54400 · Advertising	5,091.05	14,738.85	-9,647.80	-65.5%
Total 54000 · Publicity	5,091.05	14,738.85	-9,647.80	-65.5%
56000 · Attendance Operations				
56101 · Salaries - Temporary	0.00	0.00	0.00	0.00/
56102 · Ticket Sellers	0.00	0.00	0.00	0.0%
Total 56101 · Salaries - Temporary	0.00	0.00	0.00	0.0%

# Gold Country Fair Profit & Loss Prev Year Comparison January through June 2025

	Jan - Jun 25	Jan - Jun 24	\$ Change	% Change
56300 · Supplies & Expense	0.00	0.00	0.00	0.0%
Total 56000 · Attendance Operations	0.00	0.00	0.00	0.0%
57000 · Misc. Fair Expense 57700 · Sponsorships 57800 · Other	1,000.00	0.00 765.00	1,000.00 -765.00	100.0% -100.0%
Total 57000 · Misc. Fair Expense	1,000.00	765.00	235.00	30.7%
57005 · Misc. Non-Fair Programs 57205 · Supplies & Expense 57405 · Sponsorship (non-fair) Expense 57515 · Other - Interim Parking Expense 57605 · Professional Serivces	19,498.61 0.00 14,917.50 0.00	16,896.84 1,000.00 13,514.00 1,740.00	2,601.77 -1,000.00 1,403.50 -1,740.00	15.4% -100.0% 10.4% -100.0%
Total 57005 · Misc. Non-Fair Programs	34,416.11	33,150.84	1,265.27	3.8%
58000 · Premiums 58200 · Trophies, Medals, Ribbons 58400 · Sponsored Trophies, Medals	0.00 3,990.00	1,437.15 0.00	-1,437.15 3,990.00	-100.0% 100.0%
Total 58000 · Premiums	3,990.00	1,437.15	2,552.85	177.6%
66000 · Fair Entertainment Expense 66200 · Professional Services 66310 · REIMBURSEMENT FOR ENT. SU 66600 · Grandstand Entertainment	135.62 0.00 2,500.00	1,041.90 0.00 13,000.00	-906.28 0.00 -10,500.00	-87.0% 0.0% -80.8%
Total 66000 · Fair Entertainment Expense	2,635.62	14,041.90	-11,406.28	-81.2%
80000 · Prior Year Expense Adjustment	-9,622.44	-5,580.06	-4,042.38	-72.4%
Total Expense	523,287.12	571,183.14	-47,896.02	-8.4%
Net Ordinary Income	-67,099.72	-13,732.64	-53,367.08	-388.6%
Other Income/Expense Other Income 31200 · State Allocations 31900 · Capital Project Reimburse Fund	108,500.00	139,500.00 11,153.29	-31,000.00 -11,153.29	-22.2% -100.0%
Total Other Income	108,500.00	150,653.29	-42,153.29	-28.0%
Other Expense 57600 · JLA 57640 · Supplies & Expense 57680 · Prior Year Exp. Adjustment 57690 · Other	665.60 -2,055.11 884.40	641.89 -825.80 679.45	23.71 -1,229.31 204.95	3.7% -148.9% 30.2%
Total 57600 · JLA	-505.11	495.54	-1,000.65	-201.9%
Total Other Expense	-505.11	495.54	-1,000.65	-201.9%
Net Other Income	109,005.11	150,157.75	-41,152.64	-27.4%
Net Income	41,905.39	136,425.11	-94,519.72	-69.3%

## Gold Country Fair Profit & Loss Forecast vs. Actual January through June 2025

	Jan - Jun 25	Forecast	\$ Over Forecast	% of Forecast
Ordinary Income/Expense				
Income 41000 · Admissions to Grounds				
41010 · Admissions - Regular Gate	0.00	250,000.00	-250,000.00	0.0%
Total 41000 · Admissions to Grounds	0.00	250,000.00	-250,000.00	0.0%
41500 · Industrial & Commercial Space				
41510 · Inside Commercial Space 41520 · Outside Commercial Space	10,319.35 19,279.35	22,000.00 41,000.00	-11,680.65 -21,720.65	46.9% 47.0%
Total 41500 · Industrial & Commercial Space	29,598.70	63,000.00	-33,401.30	47.0%
42000 · Concessions				
42100 · Carnival	0.00	105,000.00	-105,000.00	0.0%
42110 · Carnival - Presale	0.00	18,000.00	-18,000.00	0.0%
42200 · Food Concessions 42210 · Food Concessions Health Permit 42220 · Food Concessions - Product Fee	245.00 8,400.00	440,000,00	440,000,00	0.00/
42200 · Food Concessions - Other	0.00	118,000.00	-118,000.00	0.0%
Total 42200 · Food Concessions	8,645.00	118,000.00	-109,355.00	7.3%
Total 42000 · Concessions	8,645.00	241,000.00	-232,355.00	3.6%
43000 · Exhibits 43100 · Entry Fees	0.00	12,000.00	-12,000.00	0.0%
Total 43000 · Exhibits	0.00	12,000.00	-12,000.00	0.0%
46000 · Fair Attractions 46400 · Destruction Derby	0.00	26,000.00	-26,000.00	0.0%
Total 46000 · Fair Attractions	0.00	26,000.00	-26,000.00	0.0%
47000 · Misc. Fair Revenue 47100 · Parking 47300 · Utility Fee Reimbursement 47810 · CFSA Insurance	0.00 2,905.00 845.00	27,000.00 3,000.00	-27,000.00 -95.00	0.0% 96.8%
47900 · Sponsorships	21,290.00	100,000.00	-78,710.00	21.3%
Total 47000 · Misc. Fair Revenue	25,040.00	130,000.00	-104,960.00	19.3%
47005 · Misc. Non Fair Program Revenue 47105 · Admissions - Crab Feed	14,937.00	24,500.00	-9,563.00	61.0%
Total 47005 · Misc. Non Fair Program Revenue	14,937.00	24,500.00	-9,563.00	61.0%
48000 · Interim Rental Revenue  48100 · Interim Rental - Buildings  48110 · RENT - Schools  48120 · RENT - Auburn Host Lions Bldg  48125 · RENT - Sheep Barn  48130 · RENT - Small Animal Barn  48135 · RENT - Tahoe Building  48140 · RENT - Sierra  48150 · RENT - Sutter  48170 · RENT - Placer  48190 · RENT - Armory	37,237.98 8,585.00 525.00 3,150.00 2,330.00 11,925.00 7,943.14 37,451.50 26,049.55			
48100 · Interim Rental - Buildings - Other	0.00	305,000.00	-305,000.00	0.0%
Total 48100 · Interim Rental - Buildings	135,197.17	305,000.00	-169,802.83	44.3%

# Gold Country Fair Profit & Loss Forecast vs. Actual January through June 2025

	Jan - Jun 25	Forecast	\$ Over Forecast	% of Forecast
48200 · Interim Rental - Grounds				
48210 · RENT - McCann Stadium	49,152.00			
48220 · RENT - FW Park	1,405.00			
48230 · RENT - Horse Arena	5,736.00			
48240 · RENT - Main Lawn Area & Gazebo	2,790.00			
48255 · RENT - Judging Ring	560.00			
48270 · RENT - RV Parking	5,340.00			
48280 · RENT - Ballfields	9,986.50			
48285 · High Impact Event 48291 · RENT - Sacramento Street Lot	32,150.00 8,000.00			
48200 · Interim Rental - Grounds - Other	0.00	300,000.00	-300,000.00	0.0%
Total 48200 · Interim Rental - Grounds	115,119.50	300,000.00	-184,880.50	38.4%
	8,630.00	10,000.00	-1,370.00	86.3%
48300 · Interim Rental - Equipment/Tent 48400 · Interim Concessions Revenue	0.00	20,000.00	-20,000.00	0.0%
48500 · Utility Fee Reimbursement	23,330.56	41,000.00	-17,669.44	56.9%
48600 · Interim Parking Revenue	57,941.00	150,000.00	-92,059.00	38.6%
48700 · Other Interim Revenue	01,011.00	100,000.00	02,000.00	00.070
48710 · Labor Reimbursement	50.00			
48770 · Rebates	141.93			
48700 · Other Interim Revenue - Other	61.00	14,000.00	-13,939.00	0.4%
Total 48700 · Other Interim Revenue	252.93	14,000.00	-13,747.07	1.8%
Total 48000 · Interim Rental Revenue	340,471.16	840,000.00	-499,528.84	40.5%
49000 · Prior Year Revenue Adjustment	0.00			
49500 · Other Operating Revenue				
49510 · Interest Earnings	11,130.54	20,000.00	-8,869.46	55.7%
49520 · Donations/Sponsorships	14,265.00	40,000.00	-25,735.00	35.7%
49530 · Crab Table VIP	12,100.00	20,000.00	-7,900.00	60.5%
Total 49500 · Other Operating Revenue	37,495.54	80,000.00	-42,504.46	46.9%
Total Income	456,187.40	1,666,500.00	-1,210,312.60	27.4%
Gross Profit	456,187.40	1,666,500.00	-1,210,312.60	27.4%
Expense				
50000 · Administrative Expense	400.00=.00	044.000.00		44.00/
50100 · Salaries - Permanent	100,887.99	244,932.00	-144,044.01	41.2%
50200 · Salaries - Temporary	25,122.97	10,000.00	15,122.97	251.2%
50300 · Compensated Leave Expense	0.00	10,000.00	-10,000.00	0.0%
50310 · Employee Benefits	70,609.63	166,000.00	-95,390.37	42.5%
50320 · Payroll Taxes	14,038.53	24,000.00	-9,961.47	58.5%
50330 · Worker's Compensation Insurance	16,608.65	38,000.00	-21,391.35	43.7%
50400 · Professional Services	7,897.82	12,000.00	-4,102.18	65.8%
50500 · Director's Expense	0.00	2,000.00	-2,000.00	0.0%
50600 · Traveling/Training	0.00	4,000.00	-4,000.00	0.0%
50700 · Office Supplies & Expense	6,592.71	15,000.00	-8,407.29 -2.057.70	44.0%
50800 · Telephone & Postage Expense 50900 · Dues & Subscriptions	442.30 5,229.14	2,500.00 16,500.00	-2,037.70	17.7% 31.7%
51000 Insurance (General Liability)	14,742.05	27,000.00	-12,257.95	54.6%
51300 · Audit	0.00	10,000.00	-10,000.00	0.0%
51500 · Bank Charges	-504.96	10,000.00	-10,504.96	-5.0%
Total 50000 · Administrative Expense	261,666.83	591,932.00	-330,265.17	44.2%
52000 · Maintenance/General Operations 52100 · Salaries - Permanent	38,080.36	83,268.00	-45,187.64	45.7%
	·	•	·	
52200 · Salaries - Temporary	22,086.39	75,000.00	-52,913.61	29.4%
52210 · Employee Benefits	0.00	30 000 00	207 00	00 70/
52300 · Professional Services	29,612.20	30,000.00	-387.80	98.7%

## Gold Country Fair Profit & Loss Forecast vs. Actual

January through June 2025

	Jan - Jun 25	Forecast	\$ Over Forecast	% of Forecast
52800 · Light, Heat & Water 52820 · Water - Bottled 52800 · Light, Heat & Water - Other	0.00 96,901.29	18,000.00 245,000.00	-18,000.00 -148,098.71	0.0% 39.6%
Total 52800 · Light, Heat & Water	96,901.29	263,000.00	-166,098.71	36.8%
52850 · Temp Internet Services 52900 · Maintenance of Equip./Supplies 53000 · Maintenance of Buildings/Ground	9,963.60 18,385.15 7,667.88	35,000.00 35,000.00	-16,614.85 -27,332.12	52.5% 21.9%
53200 · Other Maintenance Expense	1,413.08	6,000.00	-4,586.92	23.6%
Total 52000 · Maintenance/General Operations	224,109.95	527,268.00	-303,158.05	42.5%
54000 · Publicity 54400 · Advertising	5,091.05	35,000.00	-29,908.95	14.5%
Total 54000 · Publicity	5,091.05	35,000.00	-29,908.95	14.5%
56000 · Attendance Operations 56101 · Salaries - Temporary	0.00	30,000.00	-30,000.00	0.0%
56200 · Professional Services	0.00	5,000.00	-5,000.00	0.0%
56300 · Supplies & Expense	0.00	1,000.00	-1,000.00	0.0%
Total 56000 · Attendance Operations	0.00	36,000.00	-36,000.00	0.0%
57000 · Misc. Fair Expense 57100 · Parking Lot (% to contractor) 57700 · Sponsorships	0.00 1,000.00	8,000.00	-8,000.00	0.0%
57800 · Other	0.00	7,000.00	-7,000.00	0.0%
Total 57000 · Misc. Fair Expense	1,000.00	15,000.00	-14,000.00	6.7%
57005 · Misc. Non-Fair Programs 57205 · Supplies & Expense 57515 · Other - Interim Parking Expense 57705 · Advertising	19,498.61 14,917.50 0.00	20,000.00 25,000.00 2,000.00	-501.39 -10,082.50 -2,000.00	97.5% 59.7% 0.0%
Total 57005 · Misc. Non-Fair Programs	34,416.11	47,000.00	-12,583.89	73.2%
58000 · Premiums 58100 · Cash Awards 58200 · Trophies, Medals, Ribbons 58300 · Sponsored Cash Awards 58400 · Sponsored Trophies, Medals	0.00 0.00 0.00 3,990.00	6,200.00 8,000.00 8,000.00	-6,200.00 -8,000.00 -8,000.00	0.0% 0.0% 0.0%
Total 58000 · Premiums	3,990.00	22,200.00	-18,210.00	18.0%
63000 · Exhibits Expense 63200 · Judges 63300 · Professional Services 63400 · Supplies & Expense	0.00 0.00 0.00	4,000.00 3,200.00 1,000.00	-4,000.00 -3,200.00 -1,000.00	0.0% 0.0% 0.0%
Total 63000 · Exhibits Expense	0.00	8,200.00	-8,200.00	0.0%
66000 · Fair Entertainment Expense 66200 · Professional Services 66300 · Supplies & Expense 66500 · Ground Entertainment 66600 · Grandstand Entertainment	135.62 0.00 0.00 2,500.00	75,000.00 10,000.00 100,000.00 56,000.00	-74,864.38 -10,000.00 -100,000.00 -53,500.00	0.2% 0.0% 0.0% 4.5%
Total 66000 · Fair Entertainment Expense	2,635.62	241,000.00	-238,364.38	1.1%
80000 Prior Year Expense Adjustment	-9,622.44			
90000 · Depreciation	0.00	140,000.00	-140,000.00	0.0%
Total Expense	523,287.12	1,663,600.00	-1,140,312.88	31.5%
Net Ordinary Income	-67,099.72	2,900.00	-69,999.72	-2,313.8%

## Gold Country Fair Profit & Loss Forecast vs. Actual January through June 2025

	Jan - Jun 25	Forecast	\$ Over Forecast	% of Forecast
Other Income/Expense Other Income				
31200 · State Allocations	108,500.00			
Total Other Income	108,500.00			
Other Expense 57600 · JLA				
57640 · Supplies & Expense	665.60			
57680 · Prior Year Exp. Adjustment 57690 · Other	-2,055.11 884.40			
57030 Other				
Total 57600 · JLA	-505.11			
Total Other Expense	-505.11			
Net Other Income	109,005.11			
Net Income	41,905.39	2,900.00	39,005.39	1,445.0%

### **Gold Country Fair** Accounts Receivable Summary As of June 30, 2025

	Jun 30, 25
ANWAR FOROTAN	625.00
AUBURN LITTLE LEAGUE	1,904.00
Dry Diggins Festival	540.00
Natali Lopez	1,500.00
SIERRA FOOTHILLS FUNERAL SERVICE	500.00
Stang Productions LLC	420.00
Street Eatz	225.00
TOTAL	5,714.00

## Gold Country Fair YTD Statement of Cash Flows

	Jan - Jun 25
OPERATING ACTIVITIES	
Net Income	41,905.39
Adjustments to reconcile Net Income	
to net cash provided by operations:	
13100 · Accounts Receivable	1,974.75
24110 · Security Deposits	17,053.00
Net cash provided by Operating Activities	60,933.14
INVESTING ACTIVITIES	
19000 · Construction in Progress	(173,484.61)
Net cash provided by Investing Activities	(173,484.61)
Net cash increase for period	(112,551.47)
Cash at beginning of period	629,764.77
Cash at end of period	517,213.30

# Gold Country Fair JLA Accounts Receivable Summary As of June 30, 2025

	Jun 30, 25
AMERICAN LANDSCAPE/CONCRETE (2007 JLA)	11,450.19
BERRIES & BANANAS (2003 JLA)	1,250.50
ORANGEVALE MEAT SHOPPE (JLA 2011)	2,973.23
WHITEHEAD PAINTING (JLA 2014)	739.50
TOTAL	16,413.42

	20	2025 Interim Contracts	acts	
Contract	Company	Event Dates	Buildings	Total Contract Amount
25-04	Norma Puga	Saturday, June 21, 2025	Sierra	\$3,120.00
25-08	Isaias Benitez Soto	Saturday, July 26, 2025	Sierra	\$3,340.00
25-54	Auburn Trading Card Show	Saturday, May 31, 2025	Placer	\$3,135.00
25-55	Fast Fridays	June 6 - 8, 2025	McCann and AHL	\$11,705.00

	2025 St	2025 Standard Contracts - June Approved	proved	
Contract #	Contractor Name	Payable To	Amount	Activity/Scope of Work
25-16	Blake Morgan, Goat & Sheep Judge	Blake Morgan	\$700.00	Livestock: Sheep/Goat Judge
25-29	Auburn 49er Lions Club	Auburn 49er Lions Club	\$1,000.00	Transportation Services
25-36	Katie Lundy, JLA Assistant	Katie Lundy	\$500.00	Livestock: JLA Assistant

### **PROJECTS: Prioritized on ROI**

### Old Hugs and Smiles: 400K

- a. Rehab
- b. Deck
- c. Storage

### Sierra Building: 1.5 million

- a. Roof
- b. Stage
- c. Patio
- d. HVAC

### Placer Building: 2.5 million

- a. HVAC (grant received)
- b. Kitchen
- c. Bath
- d. Interior Paint

### Clubhouse: 70K

- a. Split Unit (Ordered)
- b. Roof (Completed)
- c. Exterior (In process)
- d. Interior (In process)

### Armory: 3.5 million

- a. Flooring
- b. Bathrooms/Showers
- c. Kitchen
- d. HVAC

### McCann Stadium: 1.5 million

- a. Light Stanchions
- b. Railing/Seating (Railing in process)
- c. Paint
- d. Grading VIP area (Completed)

### **Maintenance Equipment: 750K**

- a. Forklift
- b. Backhoe
- c. Gators
- d. Truck
- e. Boom lift

### **Motherlode Building: 100K**

- a. Exterior
- b. Landscaping

### Cowbell's Barn: 250K

- a. Interior
- b. Deck

### **Livestock Area: 3 million**

- a. All barns (1 completed, 8 left)
- b. Panels

### **Bull Point Lawn: 75K**

a. Concrete/Grass

### Parking Lots: 3 million

- a. Lights
- b. Paving/Asphalt
- c. Stripping

### Fairgrounds Interior: 2 million

- a. Asphalt
- b. Gates
- c. Curbs

### Farrell Wrenn: 250K

- a. Community stage repairs
- b. Landscaping
- c. Lighting/Electrical

### Walkers Stage: 50K

- a. Interior/Walls
- b. Dance area

#### **Options: TBD**

- a. Walk-in Refrigeration
- b. All grounds PA

### Horse Arena: 40K

a. Footing

### **Sutter Building: Completed**

- a. Roof
- b. Ceiling
- c. LED Lighting
- d. Swamp Coolers/HVAC
- e. Grading
- f. Paint

### 20th District Agricultural Association Gold Country Fair 1273 High Street Auburn, CA 95604

Robert W. Johnson, An Accountancy Corporation 6234 Birdcage Street Citrus Heights, CA 95610

We are providing this letter in connection with your review of the balance sheet of 20th District Agricultural Association, Gold Country Fair (the "Fair") as of December 31, 2024, and the related statements of operations and net resources and of cash flows for the year then ended, and the related notes to the financial statements (collectively, the "financial statements"), for the purpose of obtaining limited assurance as a basis for reporting whether you are aware of any material modifications that should be made to the financial statements in order for them to be in accordance with accounting principles generally accepted in the United States of America.

Certain representations in this letter are described as being limited to matters that are material. Items are considered material, regardless of size, if they involve an omission or misstatement of accounting information that, in light of surrounding circumstances, makes it probable that the judgment of a reasonable person relying on the information would be changed or influenced by the omission or misstatement.

We confirm, to the best of our knowledge and belief, as of June 27, 2025, that we have fulfilled our responsibilities, as set out in the terms of the engagement, including the following representations made to you during your review. Also, we are responsible for the fair presentation of the supplementary information accompanying the basic financial statements that is presented for the purpose of additional analysis of the basic financial statements. The additional information was derived from, and related directly to, the underlying accounting and other records used to prepare the financial statements.

- 1. We acknowledge our responsibility and have fulfilled our responsibilities for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, as set out in the terms of the engagement.
- 2. We have made available to you all
  - a. Relevant information and access to information, as agreed upon in the terms of the engagement, including financial records and related data, of which we are aware, that is relevant to the preparation and fair presentation of the financial statements.

- b. Minutes of the meetings of stockholders, board of directors, and committees of directors, or summaries of actions of recent meetings for which minutes have not yet been prepared.
- c. Additional information you have requested from us for the purpose of the review.
- d. Unrestricted access to Fair personnel from whom you determined it necessary to obtain review evidence.
- 3. There have been no communications from regulatory agencies concerning noncompliance with, or deficiencies in, financial reporting practices.
- 4. All transactions have been recorded and have been properly reflected in the financial statements.
- 5. There are no uncorrected misstatements.
- 6. We acknowledge and have fulfilled our responsibility for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements that are free from material misstatement, whether due to fraud or error.
- 7. We acknowledge our responsibility for designing, implementing, and maintaining internal control to prevent and detect fraud.
- 8. We have no knowledge of any fraud or suspected fraud known to management that may have affected the Fair involving management, employees who have significant roles in internal control, or others, including but not limited to, when the fraud could have a material effect on the financial statements.
- 9. We have no knowledge of any allegations of fraud or suspected fraud known to management that may have affected the Fair's financial statements communicated by employees, former employees, analysts, regulators, or others.
- 10. We have disclosed to you the identity of the Fair's related parties and all the related-party relationships and transactions of which we are aware and we have appropriately accounted for and disclosed such relationships and transactions.
- 11. We have no plans or intentions that may materially affect the carrying value or classification of assets and liabilities.
- 12. The following have been properly recorded or disclosed in the financial statements:

- Related-party transactions including sales, purchases, loans, transfers, leasing arrangements, and guarantees, and amounts receivable from or payable to related parties.
- b. Guarantees, whether written or oral, under which the Fair is contingently liable.
- c. Significant estimates and material concentrations known to management that are required to be disclosed.
- d. Material losses.
- e. Other material liabilities or gain or loss contingencies that are required to be accrued or disclosed.

## 13. There are no:

- Known actual or possible instances of noncompliance with laws or regulations whose effects should be considered when preparing financial statements.
- b. Known actual or possible litigation or claims whose effects our lawyer has advised us are probable of assertion and should be considered when preparing the financial statements.
- 14. The Fair has satisfactory title of all owned assets, and there are no liens or encumbrances on such assets nor has any asset been pledged.
- 15. We have complied with all aspects of contractual agreements that would have a material effect on the financial statements in the event of noncompliance.
- 16. We believe significant assumptions used by us in making accounting estimates, including those measured at fair value, are reasonable in the circumstances.
- 17. We are in agreement with the adjusting journal entries, if any, you have recommended, and they have been posted to the Fair's accounts.
- 18. We have disclosed to you all information relevant to the use of the going concern assumption in the financial statements.
- 19. No events have occurred subsequent to the date of the Fair's financial statements and through the date of this letter that would require adjustment to, or disclosure in, the aforementioned financial statements.
- 20. We have responded fully and truthfully to all inquiries made to us by you during your review.

21. The Fair's books and records are complete.

| June 27, 2025 |
| Date |
| Mallory Hudson, Bookkeeper | Date |
| Date | Date

4

## **Strategic Plan for**

## **Gold Country Fairgrounds and Events Center**

## Revised and adopted by Board June 11, 2025

### **Executive Summary**

The strategic plan for Gold Country Fairgrounds consists of the following high-level objectives and action steps:

## Objectives:

- Transitioning our fairgrounds to a modern full service event center
   Action Steps: Solicit and encourage new opportunities for promoters and service organizations
  - a. Challenge personnel (state employees, regular employees, board members) to book at least one new event and business per calendar year that supports our growth as an Association
  - Target opportunities to fully utilize our venue and encourage a family-friendly atmosphere (Weddings, Quinceanera, Expo/Bridal Fairs, Concerts, Livestock Shows, etc.)
  - c. Collaborate with the City of Auburn, Placer County, and other relevant stakeholders (i.e. CalFire, O.E.S., HHS) and the Economic Development Commission
  - d. Review seasonal patterns and create a strategy to optimize lower rental periods
  - e. Leverage the Buildings and Grounds Committee prioritization and recommendations to determine the ongoing priority project list (Placer, Sierra, and Walker's Fiesta Stage)
  - f. Establish a volunteer cadre with organization and process, resulting in increased volunteer opportunities
  - g. Build and leverage relationships with Ag resources including California Foundation for Agriculture in the Classroom, US Master Gardeners, and Placer Conservation Resource Center, and state/regional/local agricultural resources
  - h. Re-envision strategy to optimize concession spaces for microbusinesses
- Invest in people, policies, procedures, and equipment to achieve efficient and effective services
  - <u>Action Steps:</u> Continue to develop policies and procedures for office personnel and Board members that outline workflow and improve efficiency while meeting state compliance requirements

- a. Seek opportunities that promote training and career growth for all employees
- b. Drive a strong social media and website presence regularly while increasing engagement with the board to support GCFEC endeavors
- c. Hold policy committee accountable to keep policy manual updated, on a biannual basis in accordance with the policy manual
- d. Establish regular Board training
- e. Develop a long-term strategy: 3 years specific, 5 years visionary
- f. Hold Board accountable to support through live engagement and participation, Gold Country Fairgrounds and Event Center activities, including
  - a. Meeting process; in-depth binder content review, Roberts Rules of Order, etc.
  - b. Facilities knowledge; annual Board grounds tour
  - c. Policies and procedures; policy manual to be updated 2x per year
  - d. Compliance training; CDFA development opportunities
- Maximize the full potential and appeal of our annual Gold Country Fair (GCF)
   <u>Action Steps:</u> Continue to modify and improve a cohesive marketing strategy that
   celebrates our annual GCF (radio, billboard, media, city event calendar, etc.)
  - a. Incorporate an Ag Education element
  - b. Analyze all pertinent data that will help increase admissions
  - c. Facilitate in-kind opportunities throughout the year, i.e. new roof on concession booth in exchange for sponsorship
  - d. Invite community, civic, cultural engagement through diversity of events and programs (baptisms, celebrations of life, rodeo, weddings, midget wrestling, etc.)
  - e. Promote and encourage increased participation at GCF leveraging livestock and still exhibit entries, honoring history whenever possible
  - f. Incorporate the Annual Fair theme in all aspects of the Fair experience, as well as playing a significant role in the presentation in the presentation during GCF
  - g. Focus on the theme playing a significant role in the buildings and grounds
  - h. Increase Sponsorship by securing new sponsors, developing more sponsorship opportunities, and expanding current sponsors and encouraging board member sponsorships
- Fostering a spirit of community integration and involvement

  <u>Action Steps:</u> Engage service organizations, government, and community lead assets
  - a. City of Auburn
  - b. Placer County
  - c. Placer County Board of Education
  - d. Local Areas of Chambers of Commerce
  - e. CEO to build community awareness through outreach activities

- Achieving a financial position that allows us to invest in our future Action Steps:
  - a. Reinvigorate existing or facilitate the establishment of GCFG philanthropic entities to work in conjunction or independent of the board and CEO to support fundraising objectives to complement GCFG needs and priorities.
  - b. Solicit and encourage new opportunities for promoters and service organizations
  - c. Continue to remodel the buildings and grounds
  - d. Analyze all pertinent data that will help increase admissions
  - e. Develop more sponsorship opportunities
  - f. Re-evaluate RV rental Space opportunities
  - g. Continue to maintain a strong cash reserve position while maintaining or exceeding the state-mandated 5% reserve requirement

#### **Vision Statement**

The strategic plan for Gold Country Fair aims to further the following organizational vision:

We aspire to be the model community partner, economic engine, and host of memorable experiences.

#### **Mission Statement**

The mission of the 20<sup>th</sup> District Agricultural Association is to manage our resources to ensure the long-term success of the association, and in doing so, provide a facility for our communities to celebrate the agricultural history and culture of our district.

#### **Business and Team Summary**

Develop and utilize our facility as a year-round event center while producing an annual fair that celebrates our agricultural tradition.

The core team members of GCF are as follows:

- 1. CEO
  - a. Mentoring/Succession Plan
  - b. Fundraising
  - c. Budgeting
  - d. Event Planning
  - e. Sales
  - f. Community

Engagement/Leadership

- g. Marketing
- 2. Staff Services Analyst
  - a. CEO Support

- 4. Maintenance Mechanic
  - a. Mentoring/Succession Plan
  - b. Carpentry
  - c. Electrical
  - d. Welding
  - e. Plumbing
  - f. Mechanical
  - g. Irrigation

- b. Communication
- c. Social Media
- d. Computer/Technical
- 3. Associate Governmental Program

## Analyst

- a. CEO Support
- b. Mentoring
- c. Written communication
- d. Contracts
- e. Livestock
- f. CEO/Board Resource

## Analysis of Strengths, Weaknesses, Opportunities, and Threats

Strengths	Opportunities
Property/Ambiance	Improve Facilities
Location	Attract Events
Value/ Cash Position	Create New Events
Parking	Economic Engine/Center
Venue Flexibility	Increase Utilization Rates
Personnel Cohesiveness	Local County Partnerships
Cash Reserves	Grow Board Engagement

Weaknesses	Threats	
Older Infrastructure	@the Grounds (remodeled Placer	
	Fairgrounds)	
State Regulations	Quarry Park (new event center)	
Staff Requirements by CDFA/State	Event Centers	
Lack of RV Space	Changing regulations	
	Deferred Maintenance	
	Enforcement Agencies	

## **Analysis of Competitors**

The competitors of GCF in the service/event center industry include:

- 1. @the Grounds
- 2. Quarry Park
- 3. The Ridge
- 4. Blue Goose
- 5. Auburn Recreation Department
- 6. Gold Hill Gardens

## **Analysis of Marketing Strategy and Target Customers**

The marketing strategy of GCF consists of the following elements:

- 1. Radio Advertising to ensure Placer Country exposure
- 2. Social Media to promote current events/activities
- 3. Digital Media to expand our brand reach and engagement
- 4. Video Production program that will tell our story
- 5. Brand Development through consistent messaging
- 6. City/County Partnerships built on shared value

## **Target customers include**

- 1. 18-49 Demographic
- 2. Promoters
- 3. Weddings
- 4. Businesses
- 5. Service Organizations

#### **GOALS**

## (Effective July 1, 2025 for Fiscal Year 2026)

#### One Year:

Strategy	Pursue new events, personal contact, and marketing	
Financial Projections/ROI	\$546,500.00 in Revenue	
Execution Person(s)	CEO	
Evaluation Person(s)	Gold Country Fair Board	

Strategy	Use Advertising/Entertainment to increase Fair admission
Financial Projections/ROI	\$202,500.00
Execution Person(s)	Office Team
Evaluation Person(s)	CEO
Evaluation Criteria	Actual Attendance
Evaluation Criteria	YTD Financials
Strategy	Rebuild Concession Booth Porches
Financial Projections/ROI	\$20,000.00
Execution Person(s)	Allyn Green, Northern California Construction Authority (NCCT)
Evaluation Person(s)	CEO

#### **Three Years:**

Strategy	Replace one-third of the asphalt (Front Entrance to Stage)	
Financial Projections/ROI	\$300,000.00 to \$350,000.00	
Execution Person(s)	Senior Maintenance Worker	
Evaluation Person(s)	CEO	

Evaluation Criteria	Bids and Selection Process
Evaluation Criteria	Completion

## **Five Years:**

Strategy	Replace remaining asphalt (Upper Armory, Walker's Stage	
	Area, Livestock Area)	
Financial Projections/ROI	\$500,000.00	
Execution Person(s)	Senior Maintenance Worker	
Evaluation Person(s)	CEO	
Evaluation Criteria	Completion	
Strategy	Replace McCann Stadium light stanchions	
Financial Projections/ROI	\$600,000.00	
Execution Person(s)	Senior Maintenance Worker	
Evaluation Person(s)	CEO	
Evaluation Criteria	Completion	

Strategy	McCann Stadium Grandstands
Financial Projections/ROI	\$400,000.00
Execution Person(s)	Senior Maintenance Worker
Evaluation Person(s)	CEO
Evaluation Criteria	Design thru completion



## MALIA M. COHEN

## California State Controller

# LOCAL AGENCY INVESTMENT FUND REMITTANCE ADVICE

Agency Name 20TH DIST AGRICULTURAL ASSN

Account Number 13-31-001

As of 7/15/2025, your Local Agency Investment Fund account has been directly credited with the interest earned on your deposits for the quarter ending 6/30/2025.

Earnings Ratio	0.00012059828906715
Interest Rate	4.40%
Dollar Day Total	\$ 36,754,290.46
Quarter End Principal Balance	\$ 385,487.06
Quarterly Interest Earned	\$ 4,432.50



# PMIA/LAIF Performance Report as of 07/09/25



# **Quarterly Performance Quarter Ended 3/31/25**

# PMIA Average Monthly Effective Yields<sup>(1)</sup>

LAIF Apportionment Rate <sup>(2)</sup> :	4.48	June	4.269
LAIF Earnings Ratio <sup>(2)</sup> :	0.00012266258268207	May	4.272
LAIF Administrative Cost <sup>(1)*</sup> :	0.26	April	4.281
LAIF Fair Value Factor <sup>(1)</sup> :	1.000849191	March	4.313
PMIA Daily <sup>(1)</sup> :	4.30	February	4.333
PMIA Quarter to Date <sup>(1)</sup> :	4.34	January	4.366
PMIA Average Life <sup>(1)</sup> :	244		

# Pooled Money Investment Account Monthly Portfolio Composition <sup>(1)</sup> 5/31/25 \$166.7 billion

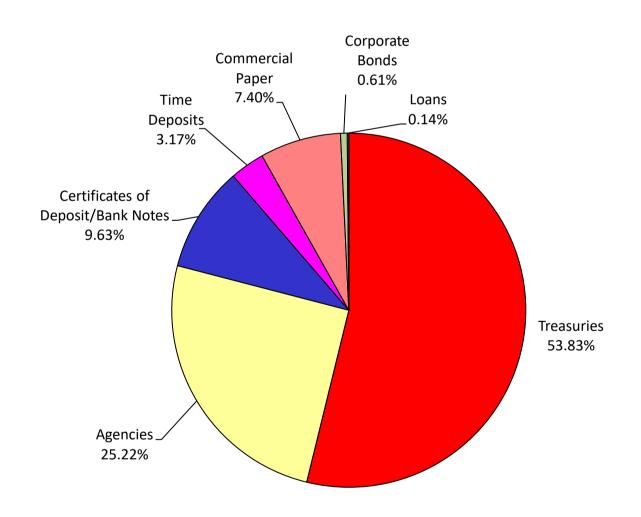


Chart does not include \$1,087,000.00 in mortgages, which equates to 0.001%. Percentages may not total 100% due to rounding.

## Daily rates are now available here. View PMIA Daily Rates

Notes: The apportionment rate includes interest earned on the CalPERS Supplemental Pension Payment pursuant to Government Code 20825 (c)(1) and interest earned on the Wildfire Fund loan pursuant to Public Utility Code 3288 (a).

\*The percentage of administrative cost equals the total administrative cost divided by the quarterly interest earnings. The law provides that administrative costs are not to exceed 5% of quarterly EARNINGS of the fund. However, if the 13-week Daily Treasury Bill Rate on the last day of the fiscal year is below 1%, then administrative costs shall not exceed 8% of quarterly EARNINGS of the fund for the subsequent fiscal year.

## Source:

(1) State of California, Office of the Treasurer

(2) State of California, Office of the Controller

# California State Treasurer **Fiona Ma, CPA**

**6** 

Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001

June 03, 2025

LAIF Home
PMIA Average Monthly Yields

## 20TH DISTRICT AGRICULTURAL ASSOCIATION

CHIEF EXECUTIVE OFFICER P.O. BOX 5527 AUBURN, CA 95604-5527

**Tran Type Definitions** 

/,

Account Number: 13-31-001

May 2025 Statement

## **Account Summary**

Total Deposit: 0.00 Beginning Balance: 405,487.06

Total Withdrawal: 0.00 Ending Balance: 405,487.06

## Policy

It is the California Department of Food and Agriculture's (CDFA) policy to provide equal access to CDFA websites and content that is compliant with the Americans with Disabilities Act of 1990 (ADA) and ensure all persons receive equal access to CDFA web services. This policy applies to all CDFA staff, District Agricultural Association (DAA) staff, board members, contract or temporary employees, and volunteers.

## **Authority**

California Civil Code section 54

California Government Code sections 6219, 7405, 11135, 11546.7

Title 29 United States Code (U.S.C) section 794 (d)

Americans with Disabilities Act of 1990, 42 U.S.C. section 12132

## **Definitions**

**Accessible/ Accessibility:** To provide equal access for documents, content and services to persons with disabilities.

**ADA:** Americans with Disabilities Act. A federal set of laws that prohibit discrimination based on an actual or perceived disability.

**Internet:** Global system of interconnected computer networks.

**Media:** Types of online content with the purpose of sharing information and ideas. May be in audio, video, still graphic, or written form.

**Plain Language:** Writing that is clear, concise, well-organized, and that uses plain, straightforward language, avoiding technical terms as much as possible, and using a coherent and easily readable style.

**Web:** An information space where documents and other resources are accessed via the internet.

## Responsibility

## Office of Civil Rights (OCR)

- As ADA Coordinator, monitors ADA for regulation revisions.
- Advises staff on ADA compliance.
- Investigates complaints of noncompliance.
- Audits public facing documents annually for ADA compliance.
- Assists CDFA employees and the public with questions or concerns about

CDFA forms and documents on ADA standards.

Develops and maintains trainings on ADA compliance.

## Information Technology Services Division (ITSD)

- Ensure CDFA's website content adheres to all accessibility standards.
- Maintain CDFA's website to be accessible to all persons.
- Review content for ADA accessibility prior to placing it on CDFA's external website.

## Managers, Supervisors, and Chief Executive Officers (CEOs)

 Ensure all staff who are responsible for creating content or requesting the content be uploaded to CDFA's public website are aware of this policy and are implementing policy requirements and procedures for ADA compliant web content.

## **Employees**

- Produce accessible media.
- Ensure web media is clear, organized, and easily understood.
- Verify web media meets accessibility requirements before allowing public access.

## Online Accessibility Standards

CDFA has implemented the guidelines set forth by the World Wide Web Consortium (W3C) and the US Department of Justice. All submissions to CDFA's ITSD must be compliant with <u>Section 508</u> of the ADA and the most current version of the <u>Web Content Accessibility Guidelines (WCAG)</u>. All content intended to be accessed on CDFA's website must be compliant with the CDFA ADA Standards (<u>Appendix – Online Accessibility Standards</u>).

## Complaints

Persons unable to access CDFA services due to accessibility or language access issues have several options available to them to seek remediation:

## 1) Accessibility Suggestion Form

Any person may complete and submit an <u>Accessibility Suggestion Form (SO-80)</u> for concerns related to ADA compliance.

## 2) Internal and External Discrimination and Harassment Complaints

To file a discrimination or harassment complaint with CDFA or with any external entities, please refer to the complaint process detailed in the <u>Discrimination and Harassment Prevention Policy</u>.

## Distribution

Distribution of the above policy includes all employees.

For questions regarding this policy, please contact the OCR at <a href="mailto:civil\_rights@cdfa.ca.gov">civil\_rights@cdfa.ca.gov</a> or 916-654-1005.

## Appendix – Online Form and Document Accessibility Standards

All standards are based on the World Wide Web Consortium's <u>Web Content Accessibility</u> Guidelines.

## **Abbreviations and Acronyms**

For the first occurrence in a document of something requiring an abbreviation or acronym, provide the expansion or explanation in full followed by the abbreviation or acronym in parenthesis. Example: Office of Civil Rights (OCR)

## **Accessibility Testing**

Check the accessibility and usability of all documents and forms manually and with the software's built-in tools. Adobe Acrobat and screen readers are effective tools for testing accessibility.

#### **Alt Text**

All pictures or graphic media shall have alt text (text alternatives) describing the image.

## **Closed Captions**

All audio or visual media intended for public access shall have closed captioning capability.

#### **Color-Contrast Ratio**

Black text on a white background should be used whenever possible on printed documents. Since high contrast is necessary for many users, high contrast is encouraged during document composition.

Color alone shall not be used to convey important information indicating an action, prompting a response, or distinguishing a visual element.

#### **Document Title**

A descriptive title must be included in the document properties.

### Font Style and Size

Font shall be a sans serif font (example: Arial or Tahoma) and 12 pt. or larger.

#### Headings

All documents must have at least one Heading style. Heading levels are assigned by their relationship to one another and should be assigned in a logical (sequential) order. Heading levels shall not be skipped and be numbered sequentially.

## **Hyperlink Text**

Hyperlink text by itself must provide enough meaning to describe where the hyperlink leads the reader. The author may include the URL address in the document. If the document is

intended to appear in print, including the URL would be appropriate. If the document remains mostly online, including the URL would be redundant and it should be left off.

#### Lists

Lists must be created using built-in list formatting tools, for example, bullets, numbered or alphabetical. Lists shall not be created using the tab key or space bar.

## Plain Language

Written communication must be clear, organized, and understood in a single reading.

#### **Predictable**

Documents and forms shall have a predictable and simple format that is easy for accessibility tools to navigate.

## **Table of Contents**

If the document includes a Table of Contents, generate the Table of Contents using the built-in style from the Reference tab of the Home ribbon.

## **Wrapping Style for Non-Text/Visual Items**

When adding visual elements, set the wrapping style for these elements to be in line with text.



# California Department of Food and Agriculture Fairground Resilience Centers Program Scope of Work

**Recipient Name:** 20th District Agricultural Association Gold Country Fair

**Project Title:** Placer Hall HVAC

**Grant Award Amount:** \$1,074,781.10

**Background/Purpose:** The Budget Act of 2021 included a one-time General Fund allocation for the California Department of Food and Agriculture (CDFA) to support the development and enhancement of community resilience centers. This funding is available to improve both local fairground and other community facilities to enhance the state's emergency preparedness capabilities, particularly in response to climate change. As part of this effort, CDFA created two resilience-focused infrastructure programs: one focused on fairgrounds (\$94.5 million), and the other focused on other neighborhood-level Community Resilience Centers (\$38 million). This program focuses on the former.

The purpose of the Fairground Resilience Centers (FRC) Program is to support infrastructure for emergency evacuation, shelter, base camps during emergency events, and critical deferred maintenance. Elements for this infrastructure may include cooling and heating centers, clean air centers, and extended emergency evacuation response centers, equipped with community kitchens, shower facilities, broadband, backup power, and other community needs during an emergency or climate events.

A secondary goal of the FRC Program is to equip facilities to provide long-term, year-round community services and activities to enhance the community's resilience through civic, social, educational, and economic development programming.

<u>Project Goals</u>: The resilience center project at the Gold Country Fairgrounds in Auburn, CA is a \$1,000,000, project with the goal of enhancing the resiliency preparedness capabilities on the fairgrounds. The improvements made to the fairgrounds through this grant award can be utilized by displaced individuals in times of need as well as to provide civic, social, and economic benefit to the community when occupied for activities/events during non-emergency times.

<u>Project Scope</u>: The primary focus is the installation of a new HVAC system on the Placer Hall to ensure safe and comfortable use of the structure year-round, during which it may be called upon to support the emergency evacuation and sheltering of displaced individuals. During times of stability, the fair may utilize the building to provide for community activities/events. The upgrades will include installing a new heating and airconditioning system that meets 2022 Building Code compliance, Title 24 upgrades to insulation and other energy efficiency changes and enhances the electrical infrastructure to ensure that the building can operate effectively during emergencies and other events.

## Project Timeline: June 2025 – March 2027

- Pre-Development/Bidding Process: June 2025 December 2025
- Construction: January 2026 February 2027
- Project Verification/Closeout: March 2027

## **Work Plan:**

Objective 1 – Final construction drawings, develop and issue Request for Proposal (RFP)

Task 1.1 Develop and issue RFP for construction contractor (to include CEQA Mitigation Monitoring Plan, if required).

- Project Team
  - California Construction Authority (CCA) to provide project management and oversight
  - Contract Administrator
  - o Field Engineer
  - Member from the Design Team will be required on Project Team to review construction in progress to ensure alignment with Final Design Plans

Task 1.2 Host Pre-bid job walk, receive bids, review bids, rank bids, CDFA and fairground approval, award contract(s)

Deliverables: Request for Proposals document, Pre-bid job walk notes and list of attendees, Bid tabulation, CDFA and Fairground approval, awarded construction contract

Objective 2 – Construction

Task 2.1 Construction of all projects per Final Design Plans:

- Installation of HVAC system on 9,000 square foot multipurpose building
  - Site preparation
  - o Implement drainage to building plan
  - Install utilities
  - o Arrange power, water, and sanitation
  - Begin inspections: structural, building code, utilities, electrical, etc.
  - Foundation
  - Steel erection
  - o Roofing, siding, HVAC
  - o Interior
  - Exterior
  - Landscaping

Task 2.2 Install resiliency equipment, as necessary

- Task 2.3 Testing and training on resiliency features
- Task 2.4 CEQA mitigation monitoring, as necessary
- Task 2.5 Review Punch List on routine basis, resolve issues, correct deficiencies
- Task 2.6 Issue Notice of Completion to Contractor(s)

Deliverables: Successful completion of the HVAC system installation on the Placer Hall; Notice of Completion for the final fairground resilience center that accomplishes the following objectives:

- Improves community facilities to enhance the state's emergency preparedness capabilities, particularly in response to climate change;
- •Support current and new infrastructure used during emergency/evacuations events, such as shelter and base camps, and critical deferred maintenance of such infrastructure;
- Build social infrastructure and long-term resilience of facilities that support social services and advance workforce development;
- •Offer multi-benefit physical spaces and resources, resilient to both current and future climate hazards, such as droughts, floods, rising sea levels, and wildfires.
- Offer comprehensive, multi-benefit and holistic projects that support year-round community services and activities, with sustained benefits beyond emergency/evacuation events.
- Prioritize community resiliency, equity, and social infrastructure, especially for disadvantaged communities and disadvantaged unincorporated communities.

Objective 3 – Project Verification/Closeout

Task 3.1 Following project implementation, inform the assigned CDFA Grant Manager that the project is complete and operational as proposed.

Task 3.2 Participate with CDFA staff, or a CDFA-contracted third party, for the verification process: a site visit to ensure design specifications were met and the system is working effectively and assist with photographs; provide geotagged photos, if requested.

Deliverables: Project Verification and Closeout

Performance Monitoring/Reporting: Recipients are required to submit quarterly reports no later than 30 days after each reporting period ends. The progress report is used to identify tasks and activities achieved as listed in the above Work Plan (including, but not limited to progress on construction activities, permitting, licensing, and/or agreement status, equipment purchased), potential concerns or delays, matching funds expended to date, and any other pertinent information during the reporting period.

In addition to a progress report, Recipients must submit reimbursement requests and corresponding invoices to the CDFA Grant Manager for reimbursement of actual expenditures incurred to implement the CRC Program project. Reimbursement requests and invoices must be submitted at least quarterly and must include all financial supporting documentation to substantiate CRC Program expenses.

Invoices and financial supporting documentation submitted to the CDFA Grant Manager will be reviewed for completeness and accuracy. The CDFA Grant Manager will promptly notify the Recipient of any incompleteness or deficiencies, which appear on the reimbursement requests. Once the incompleteness or deficiencies are corrected, the CDFA Grant Manager will process the invoice for payment as long as the accompanying quarterly progress report is deemed satisfactory. It may take 30 to 45 days from the date the invoice is approved for a payment check to be issued by the State Controller's Office.

CDFA will also perform site visits, at least two times within the term of the Agreement, and as necessary. CDFA will organize regular conference calls, or in-person meetings with the Recipient to discuss the progress of each step of the project, and/or any project concerns.

Recipients must notify the CDFA Grant Manager in writing that the project implementation is complete. Once CDFA is notified that projects are complete, the Recipient will be contacted within 30 days to schedule a site visit to complete the verification requirement. The purpose of the final verification is used to verify proper completion of the project according to the approved SOW and to summarize project accomplishments. In addition, the CDFA Grant Manger will take photographs to document project completion. The Recipient or a documented authorized representative must be present during the time of verification.

A Final Performance Report acknowledging the successful completion of the fairground resilience center shall be provided to the CDFA Grant Manager no later than 30 calendar days following the expiration of the Grant Agreement or after the Final Verification is complete, whichever comes first. The Final Performance Report shall be signed by the Recipient prior to submitting the Performance Report.

**<u>List of Attachments</u>**: The following attachments are incorporated in the SOW:

Attachment 1 – Project Budget

Attachment 2 – Grants Procedures Manual



## **Funding Contract 2**

California Construction Authority 1776 Tribute Road Suite 220 Sacramento, California 95815 Phone: (916) 263-6100

Project: 020-23-078 - Gold Country HVAC Design & Construction Project (Resiliency) 1273 High Street Auburn, California 95603

Phone: 530-823-4533

Funding - Gold Country HVAC Design & Construction - Phase II			
FUNDING SOURCE:	20th District Agricultural Association 1273 High St. Auburn, California 95603	CONTRACTOR:	California Construction Authority 1776 Tribute Road, Suite 220 Sacramento, California 95815
ARCHITECT/ENGINEER:		DATE CREATED:	06/18/2025
CONTRACT STATUS:	Approved	CREATED BY:	Shah Broomand (California Construction Authority)
EXECUTED:	No	DEFAULT RETAINAGE:	0.0%
		CONTRACT DATE:	06/01/2025
ESTIMATED COMPLETION	03/31/2027	ACTUAL COMPLETION	

DATE:

#### **DESCRIPTION:**

DATE:

This Agreement, made between the Gold Country Fairgrounds ("Fair") and California Construction Authority ("CCA") details the estimated funding requirements and schedule for CCA to provide Construction Management and/or Plan Review and Inspection services to Fair for the abovementioned project.

#### ATTACHMENTS:

#### TERMS:

This Funding Agreement, referred to as "Agreement" and previously known as Individual Project Agreement ("IPA"), is entered into on the Contract Date above by and between the California Construction Authority ("CCA"), a Joint Powers Authority, and the Gold Country Fairgrounds ("Fair"). CCA and Fair are referred to as the "parties" and individually referred to as a "party."

Whereas CCA and Fair desire to enter into this Funding Agreement to specify how CCA will perform certain project services for Fair.

Now, therefore, the parties agree as follows:

- 1. Master Project Agreement Incorporated. All terms and conditions of the Master Project Agreement / MOU between the parties are incorporated herein by this reference.
- 2 Scope of Services. CCA shall perform the services and work set forth in the Scope of Services ("Services"), attached hereto as "Scope of Work" and incorporated herein, for the identified project ("Project").
- Not to Exceed Amount. The total estimated project cost is One Million Seventy-Four Thousand Seven Hundred Eighty-One and 13/100 (\$1,074,781.13), or as later modified in writing between the parties.
- 4. Project Budget; CCA Fees. The Schedule of Values, including CCA fees, is included and incorporated herein. Fair agrees to pay CCA for the Services in accordance with the Schedule of Values.
- 5. Payment Schedule. Payment will be made in the full amount stated above and shall be paid concurrently with the execution of this Agreement.
- 6. Project Budget Funds. The Fair shall place the Project Budget funds into the Project Fund Account held by CCA. CCA shall administer the Project Fund Account in accordance with the terms of this Agreement and CCA policy. CCA shall provide the Fair with accounting reports of Project funds, at completion of project
- following reconciliation, or upon request of the Fair, if required.
- Termination. Either party may terminate this Agreement by giving the other party 30 days prior written notice of termination and completing any non-revocable obligations. Upon



## **Funding Contract 2**

- termination of this Agreement, Fair shall compensate CCA, in accordance with the Project Budget, for all Services performed prior to termination including compensation for all non-revocable obligations. Notice of such termination shall be given in accordance with Section 11 (Notice) of the Master Services Agreement.
- 8. Third Parties. The performance of CCA's Scope of Services inures to the benefit of the Fair. To provide these services, CCA may engage third parties. Additionally, known, and unknown third parties may be affected by the performance of this Agreement. Therefore, the Fair agrees to reimburse CCA for all costs and expenses incurred in connection with the Project or arising out of the performance of this Agreement, including, but not limited to, all costs and expenses arising out of claims asserted by third parties against CCA. The Fair shall not reimburse CCA for costs and expenses incurred as a result of CCA's sole, active negligence or willful misconduct.
- 9. <u>Disputes.</u> Should a dispute arise and either party is required to institute any action or proceeding to enforce any provision of this Agreement or for damages by reason of an alleged breach of any provision hereof, the prevailing party shall be entitled to receive all costs and expenses (including reasonable attorneys' fees and disbursements) incurred by such prevailing party in connection with such action or proceeding. CCA will take no further action until the Fair accepts the terms and conditions of this Agreement. CCA represents and warrants that it has the statutory and/or legal authority to enter into contracts with general contractors for the express and specific purpose of performing the work identified in the Agreement. CCA further represents and warrants that it has the statutory and/or legal authority to enter into this Agreement with the Fair.

SCOPE OF WORK:

Upon receipt of signed Funding Agreement, CCA will perform the following services and work:

1.

- 1. CCA will engage a qualified contractor to conduct the construction work in accordance with approved plans and scope.
- 2. CCA will inspect the work.
- 3. CCA will provide project management and administration services associated with the construction process.

CCA will not provide indemnification or evidence of errors or omissions insurance to the Fair.

#	Budget Code	Description	Amount
1	01-100.4. CON Construction Contract	Construction Contract	\$817,926.14
2	01-110-10.1. DD Design Development Contingency (1%)	Design Contingency	\$4,500.00
3	01-110-10.2. CD CD Contingency (1%)	Design Contingency	\$7,854.32
4	01-110-10.3. BD Bidding Process Contingency (0.5%)	Design Contingency	\$0.00
5	01-110-20.4. CON Construction Project Contingency	Construction Contingency	\$75,105.00
6	01-140-10.1. DD Project Management (2%)	Construction Project Management Fees (%)	\$18,955.58
7	01-140-10.2. CD Project Management (2%)	Construction Project Management Fees (%)	\$18,955.58
8	01-140-10.3. BD Project Management (1%)	Construction Project Management Fees (%)	\$11,373.35
9	01-140-10.4. CON Project Management (7%)	Construction Project Management Fees (%)	\$60,656.84
10	01-150.4. CON Equipment/Materials/Supplies	Special Purchasing	\$0.00
11	01-200-10.1. DD Professional Services - Architecture (4%)	Architect	\$0.00
12	01-200-10.2. CD Professional Services (4%)	Architect	\$10,000.00
13	01-200-10.3. BD Professional Services (0.5%)	Architect	\$0.00
14	01-200-10.4. CON Professional Services (2%)	Architect	\$10,000.00
15	01-200-20.1. DD Professional Services - Engineeering (4%)	Engineer	\$0.00
16	01-230-10.2. CD Agency Review Fees (0.5%)	Plan Review	\$3,927.16

Page 2 of 3

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# **Funding Contract 2**

#	Budget Code	Description	Amount
17	01-230-30.4. CON Inspections (2%)	Inspections - Construction	\$10,000.00
18	01-230-40.4. CON Special Inspections (greater of 2% or \$2,400)	Inspections - Special	\$15,000.00
19	01-240-10.1. DD Travel (.5%)	Travel	\$1,500.00
20	01-240-10.2. CD Travel (.5%)	Travel	\$3,927.16
21	01-240-10.3. BD Travel (.5%)	Travel	\$0.00
22	01-240-10.4. CON Travel (1%)	Travel	\$5,000.00
23	01-240-50.1. DD Printing/Misc. Office Supplies (0.25%)	Misc	\$0.00
24	01-240-50.2. CD Printing/Misc. Office Supplies (0.25%)	Misc	\$0.00
25	01-240-50.3. BD Printing/Misc. Office Supplies (0.25%)	Misc	\$0.00
26	01-240-50.4. CON Printing/Misc. Office Supplies (0.25%)	Misc	\$100.00
		Grand Total:	\$1,074,781.13

20th District Agricultural Association 1273 High St.

Auburn, California 95603

**California Construction Authority** 1776 Tribute Road, Suite 220

Sacramento, California 95815

Signed by:

Don Ales

7/1/2025

SIGNATURE

DATE SIGNATURE

DATE SIGNATURE

DATE



**Certificate Of Completion** 

Envelope Id: 3548DAEC-6081-4BA4-88C4-620EE2C9DC0C

Subject: Funding - Gold Country HVAC Design & Construction - Phase II

Source Envelope:

Document Pages: 3 Signatures: 2
Certificate Pages: 5 Initials: 0

AutoNav: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC-08:00) Pacific Time (US & Canada)

Status: Completed

Envelope Originator: Shah Noor Broomand 1776 Tribute Rd Suite 220 Sacramento, CA 95815

sbroomand@ccauthority.org IP Address: 35.162.92.191

**Record Tracking** 

Status: Original

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Holder: Shah Noor Broomand

sbroomand@ccauthority.org

Location: DocuSign

Signer Events

Don Ales

ceo@goldcountryfair.com

Security Level: Email, Account Authentication

(None)

Signed by:

Pon US

5247DB7B3CC74D1...

Signature

Signature Adoption: Pre-selected Style Using IP Address: 104.220.244.250

**Timestamp** 

Sent: 7/1/2025 2:52:19 PM Viewed: 7/1/2025 3:22:20 PM Signed: 7/1/2025 3:23:08 PM

**Electronic Record and Signature Disclosure:** 

Accepted: 7/1/2025 3:22:20 PM ID: 378ffc87-7214-49d1-a21a-aed65c7f00df

Russ Vandenberg ceo@socalfair.com

Security Level: Email, Account Authentication

(None)

Russ Vandenberg

Signature Adoption: Pre-selected Style

Using IP Address:

2603:8000:9200:114e:10dc:388e:f5e7:195

Sent: 7/1/2025 3:23:09 PM Viewed: 7/1/2025 4:52:52 PM Signed: 7/1/2025 4:53:16 PM

**Electronic Record and Signature Disclosure:** 

Accepted: 7/1/2025 4:52:52 PM

ID: d3feb964-53fa-4745-b03f-26e71f25e301

In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp
Witness Events	Signature	Timestamp
Notary Events	Signature	Timestamp
Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	7/1/2025 2:52:19 PM

Envelope Summary Events	Status	Timestamps			
Certified Delivered	Security Checked	7/1/2025 4:52:52 PM			
Signing Complete	Security Checked	7/1/2025 4:53:16 PM			
Completed	Security Checked	7/1/2025 4:53:16 PM			
Payment Events	Status	Timestamps			
Electronic Record and Signature Disclosure					

#### ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

From time to time, California Construction Authority (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through the DocuSign system. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to this Electronic Record and Signature Disclosure (ERSD), please confirm your agreement by selecting the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

## **Getting paper copies**

At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after the signing session and, if you elect to create a DocuSign account, you may access the documents for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

### Withdrawing your consent

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

## Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

## All notices and disclosures will be sent to you electronically

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

## **How to contact California Construction Authority:**

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: mlee@ccauthority.org

## To advise California Construction Authority of your new email address

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at mlee@ccauthority.org and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

If you created a DocuSign account, you may update it with your new email address through your account preferences.

## To request paper copies from California Construction Authority

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an email to mlee@ccauthority.org and in the body of such request you must state your email address, full name, mailing address, and telephone number. We will bill you for any fees at that time, if any.

## To withdraw your consent with California Construction Authority

To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:

i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;

ii. send us an email to mlee@ccauthority.org and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

## Required hardware and software

The minimum system requirements for using the DocuSign system may change over time. The current system requirements are found here: <a href="https://support.docusign.com/guides/signer-guide-signing-system-requirements">https://support.docusign.com/guides/signer-guide-signing-system-requirements</a>.

## Acknowledging your access and consent to receive and sign documents electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

By selecting the check-box next to 'I agree to use electronic records and signatures', you confirm that:

- You can access and read this Electronic Record and Signature Disclosure; and
- You can print on paper this Electronic Record and Signature Disclosure, or save or send this Electronic Record and Disclosure to a location where you can print it, for future reference and access; and
- Until or unless you notify California Construction Authority as described above, you
  consent to receive exclusively through electronic means all notices, disclosures,
  authorizations, acknowledgements, and other documents that are required to be provided
  or made available to you by California Construction Authority during the course of your
  relationship with California Construction Authority.



### 1273 High Street, Auburn, CA 95603

## NON-PROFIT RENTAL APPLICATION

**Instructions:** Non-profits may qualify for a discount up to 20% on rental rates All applications must be submitted on this form, completed in its entirely, and at least 90 days before the non-profit's event date.

Required documentation to be submitted with application: A copy of current 501(c)(3) and Designation letter from IRS, current California Secretary of State Statement of Information, and proof of current status with the California Office of Attorney General's Charitable Trust Registry.

Name of Event: The Canyons Endurance Runs by UTMB

Event Date(s) Requested: April 24th to April 26th

Organization Name: The IRONMAN Foundation

Address: 3407 W. Dr Martin Luther King Jr. Blvd, Suite 100, Tampa, FL 33607

Email: info@ironmanfoundation.org

Webpage: www.ironmanfoundation.org

Executive Board Members Names: Shane Facteau, Scott DeRue, Johnny O'Brien, Elizabeth Wood, Julie Moss, Bob

Whitman, Nick Paskiewicz, Audra Tassone-Indeck

Purpose of Organization and Mission: To leave a positive impact in race communities through grant distribution and volunteerism efforts.

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Nonprofit 501(c)(3) Tax ID #: 65-1172979 Date: 6/19/2025

**Detailed Request:** We are looking to reserve the Fairground parking area for our main event parking. We used this facility for our event for the first time in 2025, and it significantly reduced traffic and parking in and around downtown Auburn. This was noticed and felt by the City of Auburn and the local businesses, which helped allocate parking for local consumers.

**Description of Event:** The Canyons Endurance Runs by UTMB is an ultra-marathon trail running event and is part of the UTMB World Series. UTMB World Series is a global trail running circuit with over 50 races, bringing international athletes from over 60 countries to Auburn, California. The Canyons 100k race is also a Western States Golden Ticket event, allowing the top three male and female finishers directly into Western States, inviting the most competitive field in North America, if not the World.

Who will benefit: The City of Auburn, the local businesses and residents

**Purpose of Event:** To provide a world class, highly competitive trail running experience, highlighting the best trails and landmarks Auburn has to offer; while sharing the rich history it has in North America

How many years have you held this event? 12 years

Where has this event been held in the past? We originally held the race is Foresthill, California.

Est. Attendance: 2,400 Number of Vendors: 15 (not at the parking venue, just at our Basecamp Expo in Downtown

Auburn

Admission and/or fees collected: Race registration ranges from \$150 to \$450 across our four distances. We will not collect admissions or fees for parking

Alcohol served? Yes, but not at the Fairground parking, just the Basecamp Expo in Downtown Auburn
Food served? Yes, but not at the Fairground parking, just the Basecamp Expo in Downtown Auburn
Building requested: □ Armory □ Placer □ Sierra □ Lions ☒ Other Main Fairgrounds parking

6/19/2025

Authorized Board Member Signature Date Submitted