

**REGULAR NOTICE OF  
BOARD MEETING**

20th DISTRICT AGRICULTURAL ASSOCIATION  
Gold Country Fairgrounds and Event Center  
1273 High Street, Auburn, California 95603  
530-823-4533

**MEETING DATE & LOCATION**

Thursday, February 27, 2025 @ 6:00 pm  
Clubhouse  
1273 High Street, Auburn, CA 95603  
Notice and Agenda available on the internet at [www.goldcountryfair.com](http://www.goldcountryfair.com)

**20<sup>th</sup> DAA BOARD OF DIRECTORS**

Peg Johnson, Chairman  
Keri Bailey, Vice Chairman  
Corinn Crowley  
Eddie Vegaalban  
Bethel Vercruyssen  
Doug Houston

**PUBLIC COMMENT**

Any member of the public wishing to address the Board on any matter listed on this agenda has a right to do so and will be afforded such opportunity when the Board is considering that agenda item. In addition, if a member of the public wishes to address the Board on a matter not listed on the agenda, you will be given such opportunity during the Public Comment item on the agenda. The Board President has the right to limit the time for public comment to a maximum of two (2) minutes or less, and not to exceed twenty (20) minutes total, to proceed with the agenda of the day and/or to place the item on the agenda (as an action item) of a subsequent meeting.

**AMERICANS WITH DISABILITIES ACT**

All Board meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification to attend or participate in any Board or Committee meetings, or other Gold Country Fair activities may request assistance by contacting Sonia Del Toro at Gold Country Fair Office.

## **AGENDA**

### **I. CALL TO ORDER:**

- A. All matters noticed on this agenda, in any category, may be considered for action as listed. Any item not so noticed may not be considered. Items listed on this agenda may be considered in any order at the discretion of the President.

### **II. PLEDGE OF ALLEGIANCE**

### **III. ROLL CALL OF BOARD MEMBERS**

### **IV. CONSENT CALENDAR: **\*\*Action Item\*\*****

- A. Approval of Meeting Minutes as written:
  - 1. Board Meeting Minutes dated January 23, 2025
  - 2. Annual Board Meeting Minutes dated January 23, 2025
- B. Approval of Expenditures, Home Depot, Cal Card
  - 1. See Checks and Payments Report
- C. Approval of Monthly Financials
- D. Approval of the following Agreements
  - 1. F-31 Interim Rental Agreements: 25-06, 25-09, 25-13, 25-15, 25-22, 25-23, 25-28, 25-31, 25-33, 25-36
  - 2. Standard Contracts: 25-03, 25-04, 25-08, 25-09, 25-10, 25-11, 25-12, 25-17, 25-22
  - 3. Fair time Commercial Vendor Contracts: None to Consider
  - 4. Fair time Concession Vendor Contracts: None to Consider
- E. Excusal of Director Absences: None to Consider

### **V. COMMITTEE REPORTS:**

- A. CEO Report
  - 1. 2025 Crab Feed Recap
  - 2. 2<sup>nd</sup> Annual GCF x SOAR Golf Tournament
  - 3. Safety/Security Challenges
  - 4. Form 700
- B. Executive Committee
- C. Interim Committee
- D. Policy Committee
- E. Buildings and Grounds Committee
- F. Finance Committee
- G. Long-Range Committee
- H. Fair Committee

### **VI. CORRESPONDENCE:**

- A. Items provided via email to Directors with copies available at the meeting.
  - 1. PMIA/LAIF Performance Report
  - 2. Statewide Ban on Poultry and Dairy Cattle Exhibitions FAQ 1.29.25
  - 3. F2025-02 – 2025 State Rules for California Fairs
  - 4. Northern California Construction Training – Graduation

- a. April Board Meeting Date
- 5. Upcoming Events

VII. **FINANCIALS:**

- A. Finance Committee to discuss monthly finance report.

VIII. **OLD BUSINESS:**

- A. City of Auburn/Chamber of Commerce - 4<sup>th</sup> of July Status

IX. **NEW BUSINESS:**

- A. Fast Fridays Presentation – Dave Joiner
- B. McCann Stadium Concession Booth
- C. Capital Project Progress
  - 1. Sutter Building Project
  - 2. Clubhouse Project
- D. 18<sup>th</sup> DAA Employment Opportunity

X. **MATTERS OF INFORMATION:**

- A. CEO Comments
- B. Director/Staff Comments
- C. Board Meeting Dates:
  - 1. Thursday, March 27, 2025
  - 2. Thursday, April 24, 2025
- D. Upcoming Key Activities

XI. **PUBLIC COMMENT:**

- A. Since items under Public Comment are not listed and publicly noticed on the agenda, please be advised that the Board cannot discuss or take any action at this meeting.

XII. **ADJOURNMENT**

Further information regarding this regularly scheduled meeting of the Board of Directors for the 20th District Agricultural Association may be obtained by contacting the Chief Executive Officer at 1273 High Street, Auburn, CA 95603, telephone 530-823-4533.

Date of Notice February 17, 2025